



From right: Evang. James Olatunji Caulcrik (AIG Rtd), Bishop Dr. Chidi Anthony receiving his medal, his wife Rev. Mrs. Nkeiru Chidi Anthony and DSP(Rtd) Rev. Olugbenga David Egunsola during Bishop Chidi's appointment as National President of CPFN Stakeholders Forum at the 8th Bi-ennial Convention, Ibadan 2026



Dr. Daniel K. Olukoya G. O. MFM Worldwide displaying award from Lagos State Chaplaincy & CPFN as he dedicates Prince of Peace Chapel, ASPC Police College, Ikeja, Lagos. 5th March, 2026



**PPFN's  
7th Annual  
Christian Leaders  
Conference:  
A Resounding  
Success**



**'GOD COUNTED ME WORTHY': REV. DSP (RTD) OLUGBENGA DAVID EGUNSOLO RECEIVES SHOWERS OF ENCOMIUMS AT RETIREMENT, BIRTHDAY THANKSGIVING**



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## MISSION STATEMENT



Christian Events Watch is an omnibus that specializes in documentation of life and time of anointed men of God,

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## Publisher's Note

**"The Unwavering Refuge: Trusting in Jesus Christ, the Ultimate Savior of Humanity"**

In an era marked by uncertainty, chaos, and despair, humanity stands at a crossroads, yearning for a beacon of hope to illuminate the path forward. Amidst the turmoil, one constant remains: the unwavering promise of salvation through Jesus Christ, the ultimate Savior of mankind. Trusting in Him offers a transformative journey, yielding benefits that transcend the confines of mortal existence.

**Through faith in Jesus, we find:**

- **Eternal Hope:** Assurance of a glorious inheritance, transcending mortal limitations and beckoning an eternal reunion with our Creator.
- **Unconditional Love:** A boundless, unwavering affection that supersedes human comprehension, providing solace in times of sorrow and joy.
- **Redemption and Forgiveness:** Liberation from the shackles of sin, offering a clean slate and a renewed purpose.
- **Guidance and Wisdom:** Illumination for life's journey, empowering discernment and wise decision-making.
- **Strength and Courage:** Empowerment to confront adversity, fortified by an unshakeable foundation of faith.
- **Peace and Comfort:** Serenity in the midst of turmoil, as His presence calms life's storms.

Trusting in Jesus Christ is not merely an intellectual exercise but a deeply personal, life-altering encounter. As we surrender to His grace, our lives become a testament to the transformative power of His love, shining as beacons of hope in a world yearning for redemption.

In a world torn apart by darkness, Jesus stands as the unwavering refuge, offering a love that conquers all. Embrace Him, and discover a life of purpose, hope, and unwavering joy. For in Him, we find the ultimate salvation, a gift that transcends the boundaries of time and eternity.



From right: Evang. James Olatunji Caulcrik (AIG Rtd), Bishop Dr. Chidi Anthony receiving his medal, his wife Rev. Mrs. Nkeiru Chidi Anthony and DSP(Rtd) Rev. Olugbenga David Egunsola during Bishop Chidi's appointment as National President of CPFN Stakeholders Forum at the 8th Bi-ennial Convention, Ibadan 2026

## **Bishop Dr. Chidi Anthony Appointed National President of CPFN Stakeholders Forum at 8th Bi-ennial Convention, Ibadan 2026**

*Felix Mbata, Lagos state*

The Christian Police Fellowship of Nigeria (CPFN) successfully held its 8th Bi-ennial National Convention from February 11–13, 2026, at Men of Issacar Vision Ministry, Olororo–Ojo, Ibadan, Oyo State. Themed “Christian Police as Repairer of the Breach” (Isaiah 58:12), the convention brought together police officers, retired generals, bishops, pastors, and Christian leaders from across Nigeria.

The event featured prayers, talks, and worship sessions aimed at renewing the spiritual and moral strength of officers, encouraging integrity, and rejecting corruption, injustice, and oppression. The fellowship—founded in 3rd March 2001 at Jericho GRA, Ibadan—continues to play a vital role in transforming the Nigeria Police Force through Christ-centered values. AIG Emmanuel Adebola Aina, who serves as the National Coordinator of CPFN, was present and actively involved in the convention, offering leadership and encouragement to members.

A major highlight of the convention was the dissolution of the outgoing National Executives and the constitution of a new leadership team. The outgoing excos were honored with Excellence

Awards for their service. Most significantly, Bishop Chidi Anthony was appointed as the National President of CPFN Stakeholders Forum, a role that reflects his decades of ministry, global evangelism, and humanitarian impact.



**AIG Emmanuel Aina CPFN National Coordinator**

respected for his philanthropy, church planting, and commitment to peace building. He noted that his work with CPFN is an extension of his calling, saying, "I received several awards from the Nigeria police, but this one I said it is the time I will bring out my gifts to the CPFN to support the moving of fellowship to higher level. So that people

In an exclusive interview with

*Christian Events Watch magazine* at the convention, Bishop Chidi Anthony shared his thoughts on his new role. When asked about his appointment, he said, "When I received the letter in respect of the position from the CPFN, to be the National President of Christian Police of Nigeria Stakeholders Forum, I was not surprised, so pleased with the letter, because this is the reason why God called me." He emphasized that his association with police officers, including commissioners, AIGs, DIGs, and IGs, is part of his ministry, stating, "there are police officers that have good integrity, some are great men of God, some are natural good, but are not pastors."

will know that inside the Police there are pastors, and good people."

On balancing his new role with his existing responsibilities, Bishop Anthony said, "When God called a person, God will equip the person, when God called a man, God will be with the man." He added that with pastors manning his churches in Nigeria and abroad, he can effectively coordinate his various roles, including leading CPFN Stakeholders Forum.

Bishop Anthony, General Overseer of Kings in Christ International Ministries and National President of the Pentecostal Ministers Forum (PMF), is widely



**From left: bishop Anthony, AIG Emmanuel Aina CPFN National Coordinator**

When asked about working with police, chaplains, civilians, and other stakeholders, Bishop Anthony highlighted the importance of promoting CPFN's good image, stating, "I have to protect the good image of CPFN, because in every organization we

must have good and bad ones, the society cannot condemn all because of one bad." He aims to change public perception of the police, noting, "When a police man does a little mistake, you find out it will go viral, but when a police man does something good, you find out, it will not go viral and the people are seeing it that the police are bad."

Bishop Anthony praised AIG Emmanuel Adegbola Aina's performance as CPFN National Coordinator, saying, "In his speech today, he said that he started with Jesus Christ and thank God today he is also going to retire from Nigeria Police Force with CPFN, that showed that, this is a man of God, God called him into the force to do great things, and God is using him." He also expressed admiration for CPFN founder, retired AIG Michael O. Daniel, saying, "I was surprised that with his age, he still came and participated actively at the convention, it is something great, great evidence of his passion of things of God, and he has the zeal of things of God in his heart when he was serving and in retirement."

To CPFN members, Bishop Anthony offered encouragement: "My encouragement to them is that they should not relax, it is not easy when you are into Christ a lot of persecution will come... our reward is over there in heaven."

Conclusively, the 8th Bi-ennial Convention marked a turning point for CPFN, ushering in renewed vision, stronger leadership, and deeper spiritual commitment. With Bishop Chidi Anthony at the helm as National President of CPFN Stakeholders Forum, the fellowship looks forward to greater impact—spreading the gospel, fostering integrity, and building a police force anchored more in faith and service to humanity.



From left: Bishop Anthony, his wife, ACP / Dr. Ruth Dada



From left: Evangelist Felix Mbata, chatting with Michael O. Daniel (Rtd AIG), Founder CPFN bishop Anthony's wife, bishop Anthony, member of CPFN



From right: AIG Emmanuel Aina's wife, AIG Emmanuel Aina, Bishop Anthony, his wife

## CPFN 8TH BI-ENNIAL CONVENTION



Group picture: From left: bishop Anthony, CPFN Executives, founder, and patrons, and director



From right: Evang. DSP Olugbenga David Egunso, from left bishop Anthony's wife bishop Anthony addressing officers after receiving his medal at the 8th bi-ennial Convention, Ibadan 2026



CPFN choir



## Rev. Samson Ajetunmobi: A Voice of Encouragement and Vision for Nigeria Police

Felix Mbata, Lagos state



**R**ev. Samson Ajetunmobi, Chairman of the Pentecostal Fellowship of Nigeria (Ibadan) and General Overseer of Men of Issacar Vision Ministry, has emerged as a beacon of hope and encouragement for the Nigeria Police Force. Known for his deep spiritual insight and resourceful leadership across Christian forums, Rev. Ajetunmobi has consistently highlighted the

intelligence, dedication, and potential of Nigerian policemen and women. His recent message at the 8th Bi-ennial Convention of the Christian Police Fellowship of Nigeria (CPFN) not only celebrated the achievements of the Force but also offered practical counsel for integrity, professionalism, and continuous growth.

Christian Police Fellowship of Nigeria (CPFN): A Legacy of Faith, Service, and Transformation. In an atmosphere of celebration, illuminating Nigeria with the Gospel of Jesus Christ across the globe, and empowering Police officers spiritually through fervent prayers, a group of Christian Police officers gathered at Jericho GRA, Ibadan, in 2001 to form the Christian Police Fellowship of Nigeria (CPFN). This divine vision was pioneered by retired AIG Michael O. Daniel.



By the power of the Holy Spirit and as evidence of God's backing, the fellowship spread like wildfire to every nook and cranny of the country. Souls were saved, healings occurred, miracles and signs followed, and countless families were delivered from demonic strongholds. Today, CPFN has chapels across Nigeria with state coordinators and maintains

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international and Nigeria partnerships with organizations such as:

– Nigerian Military Christian Fellowship – Pentecostal Fellowship of Nigeria – Pointman Leadership Institute (Ghana) – Ghanaian Christian Fellowship – Kenyan Christian Police Association



CPFN choirs

is a strong weapon. Police must invest in gadgets, intelligence, and proactive actions.

– Welfare: Reviewing social packages for officers and their families will encourage them to take necessary risks. He called on the Federal Government to improve Police welfare.

Recognizing the importance of gathering Police officers for prayer, the Bi-ennial Convention was established. The most recent, the 8th Bi-ennial Convention, was held at Men of Issacar Vision Ministry, Olororo-Ojo, Ibadan, Oyo State Command, and marked a huge success.

The fellowship is currently led by AIG Emmanuel Adebola Aina, a man of double portfolios — serving diligently in the Nigeria Police Force while remaining vibrant in the things of God.

The 8th Convention celebrated his leadership and witnessed:

- The inclusion of great men of God
- The appointment of Bishop Chidi Anthony as CPFN Stakeholders President
- The dissolution of old executives and appointment of new ones

Highlights of Rev. Ajetunmobi's Message-Integrity: "If you must show the example of the same principle, you must dictate, protect, and defend it." Police officers must set samples of what they try to correct.

– Professionalism & Training: Crimes have taken different dimensions. Officers must keep training and retraining, even traveling abroad for exposure.

– Communication & Intelligence: Communication

– Respect & Justice: Respect should be reciprocal. Police must not oppress the poor, as God is a God of justice. Officers should uphold fairness and avoid actions that bring torment from innocent blood.

– Community Policing: He advocated for community policing, urging the Inspector General of Police, IGP Kayode Adeolu Egbetokun, to push for its approval by the Federal Government and Senate.

Rev. Ajetunmobi also announced an upcoming National Prayer Program for Christian Uniformed Men, scheduled to hold at Men of Issacar Vision Ministry, Olororo-Ojo, Ibadan, Oyo State Command, on 28th March 2026 at 11:00 AM.





## Umuwala Oil and Gas Celebrates Bishop Dr. Chidi Anthony on Appointment as CPFN Stakeholders Forum National President

impact for CPFN. They prayed that Almighty God would continue to endow him with wisdom, strength, and divine protection as he pilots the affairs of the Stakeholders Forum. The company emphasized that his new role comes at a critical time when moral uprightness and spiritual grounding are needed within the nation's security institutions.

**T**he management and staff of Umuwala Oil and Gas Enterprises have joined well-wishers across Nigeria to congratulate Bishop Dr. Chidi Anthony on his recent appointment as National President of the Christian Police Fellowship of Nigeria CPFN Stakeholders Forum. The announcement has been received with admiration and joy within both the Christian and security communities, given Bishop Dr. Chidi Anthony's longstanding commitment to ministry and nation-building.

In their official message, Umuwala Oil and Gas described the appointment as both inspiring and well deserved. The company noted that Bishop Dr. Chidi Anthony's track record in God's vineyard sets him apart as a ground breaker whose life and work are worthy of emulation. His steady dedication to advancing the gospel and supporting the spiritual welfare of officers within the Nigeria Police Force has not gone unnoticed.

The firm expressed confidence that his leadership will usher in a season of renewed

Umuwala Oil and Gas also highlighted the broader significance of the appointment for the younger generation. They noted that Bishop Dr. Chidi Anthony's elevation sends a clear message that faithful and diligent service to God does not go unrewarded. It serves as a reminder that those who walk uprightly and serve with sincerity will be honored and crowned by God in due season.

As Bishop Dr. Chidi Anthony steps into this national role, Umuwala Oil and Gas charged him to continue winning souls for Christ, transforming lives, and upholding the values that make CPFN a beacon of hope within the Nigeria Police Force. The company believes his leadership will not only strengthen the fellowship but also inspire integrity and purpose among officers and recruits across the country.

The management concluded with a heartfelt blessing: More blessings to Bishop Dr. Chidi Anthony. More blessings to CPFN and the entire Nigeria Police Force.

**From: Umuwala Oil and Gas Enterprises**

## Pharmacist Onah Nnamdi Hails Bishop Chidi Anthony as 'A MAN OF DESTINY' for GAME-CHANGING Appointment as CPFN Stakeholders Forum President



**Pharmacist Onah Nnamdi, the Pharmacist Director of Shop Life Pharmacy and Supermarket**

*Felix Mbata, Lagos state*

**I**n a stunning display of prophetic endorsement, Pharmacist Onah Nnamdi, the Pharmacist Director of Shop Life Pharmacy and Supermarket, has burst into jubilation, hailing the meteoric rise of Bishop Chidi Anthony to the pinnacle of the Christian Police Fellowship of Nigeria (CPFN) Stakeholders Forum! Get electrified as Pharmacist Onah Nnamdi spills the secrets behind this **POWERFUL** appointment and reveals why Bishop Chidi Anthony is the **LEADER** Nigeria's law enforcement and faith communities have been praying for!

Pharmacist Onah Nnamdi, the Pharmacist Director of Shop Life Pharmacy and Supermarket, at 68 Isheri,

Osun Road, Bucknor Ejigbo, Lagos, a stakeholder, shares his thoughts on Bishop Chidi Anthony's appointment as National President of CPFN Stakeholders Forum. "A well-deserving appointment! I'm excited about his new role, and I know he'll do great things," he says.

A man of great destiny, Bishop Anthony Chidi, has been appointed as the National President of CPFN Stakeholders Forum. This appointment is a testament to his unwavering commitment to serving the Lord and the community. As the General Overseer of Kings in Christ International Ministries and National President of the Pentecostal Ministers Forum (PMF) and a renowned leader, Bishop Chidi Anthony is well-equipped to lead CPFN Stakeholders Forum to greater heights.



From right: Evang. James Olatunji Caulrick (AIG Rtd), bishop Anthony receiving his medal, his wife and DSP Olugbenga David Egunsoola during his appointment as National President of CPFN Stakeholders Forum at the 8th Bi-ennial Convention, Ibadan 2026

Pharmacist Onah Nnamdi believes Bishop Chidi Anthony's leadership will bring about positive change and growth to CPFN Stakeholders Forum and the community. "He's a great bishop with a heart for the community and the

## CPFN 8TH BI-ENNIAL CONVENTION

police. His leadership will have a significant impact," he notes.

The new National President is expected to focus on key areas such as evangelism, promoting morality, and improving security in the society. "I expect him to focus on evangelism, promoting morality, and improving security in our society," Pharmacist Onah Nnamdi says.

As Bishop Chidi Anthony takes the helm, he is likely to face challenges, but Pharmacist Onah Nnamdi is confident that he will overcome them. "Challenges will come, but I know he'll overcome them. He should stay strong and listen to people," he advises.

In his new role, Bishop Chidi Anthony will work closely with stakeholders to promote the vision of CPFN and make a lasting impact on the

community. He will also continue to inspire and motivate Christian Police Officers to continue to be agents of positive change in the society.

Pharmacist Onah Nnamdi praises Bishop Chidi Anthony's humility and willingness to serve, saying, "He is a man of the people, and he will do great things for CPFN and Nigeria."

The CPFN family congratulates Bishop Chidi Anthony on his appointment and wishes him God's guidance and protection as he leads the organization to greater heights.

Conclusively, Pharmacist Onah Nnamdi's endorsement of Bishop Chidi Anthony's appointment is a resounding endorsement to CPFN Stakeholders Forum and Nigeria. We join Pharmacist Onah Nnamdi and the CPFN family in praying for his success and God's continued guidance.



# Dr. D.K. Olukoya Dedicates Prince of Peace Chapel at Police College Ikeja, Calls Prayer the Ultimate Weapon



*Felix Mbata, Lagos state*

presentation of appreciation flower and other events during the visit of Dr.D.K Olukoya of MFM Worldwide to dedicate Prince of Peace Chapel of Christian Police Fellowship of Nigeria and ASPC Police College, Ikeja. Date: 5th March, 2026

*On 5th March 2026, Police College Ikeja witnessed a landmark moment in the spiritual growth of the Lagos State Police Command as Dr. Daniel K. Olukoya, General Overseer of Mountain of Fire and Miracles Ministries Worldwide, officially dedicated the Prince of Peace Chapel for the Nigeria Police Chaplaincy and the Christian Police Fellowship of Nigeria CPFN. Themed “I have chosen and consecrated this house” 2 Chronicles 7:16, the dedication drew a large gathering of CPFN members, Lagos State Chaplaincy officials, CSP Ven. Ezekiel Ugbotor, Bishop Chidi Anthony, National President of CPFN Stakeholders Forum, and members of MFM. AIG Omolara I. Oloruntola, Commandant of Police College Ikeja, was represented and delivered an inspiring message to recruits and serving officers. The strong turnout*

*underscored the Command's commitment to godliness and its vision to raise officers who will bring honor to the Nigeria Police Force.*

Dr. Olukoya, described as a prayer machine and a vessel used by God to deliver those in bondage, preached a message centered on life transformation through prayer after dedicating the chapel. Drawing from his personal background, he shared that his father served as a police officer before retiring at 70 to become a pastor. He stressed the efficacy of prayer, urging not only officers but all participants to cultivate a consistent prayer life that provokes divine intervention.





He described prayer as the most powerful energy and the true preparation for battle. While the devil can imitate singing, dancing, and prophecy, he said, he cannot pray, and there is no substitute for it. Once the devil takes a Christian's prayer life, that believer becomes powerless. Prayer, he noted, has brought down fire, parted the Red Sea, blessed, destroyed, and killed. If a Christian can pray, there is no problem, because the spirit of prayer invites Almighty God to dwell within and speak directly.

Dr. Olukoya cited biblical examples to illustrate prayer's power. Lazarus, who was very dead, was raised by Jesus Christ's command through prayer. He reminded the congregation that God never fails, never loses a battle, and never lies. In God's dictionary there is no impossibility. He can bring something out of nothing and be provoked into action. He also referenced instances where prayer defied medical reports and brought unmerited favor.

Using the story of blind Bartimaeus, he emphasized the need for specificity in prayer. When Bartimaeus heard Jesus was passing, he cried out loudly, "Jesus, Son of David, have mercy on me." Though others tried to silence him, he shouted even louder until Jesus stopped and asked, "What do you want?" Bartimaeus answered, "That I may receive my sight," and was healed instantly. Dr. Olukoya charged the congregation to always tell God exactly what they want.

Conclusively, the service ended with Dr. Olukoya releasing prayer points for the congregation. CSP

Chaplain Ugbotor presented him with an award on behalf of the Command and CPFN, expressing gratitude for a visit that brought spiritual transformation. He affirmed that both the Command and Police College would not take the visit for granted. The dedication of the Prince of Peace Chapel will be remembered as a defining date in the history of the Lagos State Police Command and Police College Ikeja, a day that anchored the institution on the foundation of prayer, faith, and divine consecration.





Bishop Dr. Chidi Anthony

## BISHOP DR. CHIDI ANTHONY CELEBRATES BIRTHDAY, REFLECTS ON GOD'S MERCY AND FAITHFULNESS

**Felix Mbata, Lagos state**

***In a profound and moving interview with The Christian Events Watch magazine, Bishop Chidi Anthony, the esteemed General Overseer of Kings in Christ Ministries International, President of Pentecostal Ministers Forum, and National President of Christian Police Fellowship of Nigeria (CPFN) Stakeholders Forum, celebrated his milestone birthday by reflecting on God's kindness, love, and faithfulness in his life. From his humble beginnings in a prison cell, where God met him in a powerful encounter, to his current position as a respected leader in the Christian community, Bishop Chidi Anthony's journey is a testament to God's transformative power.***

**Bishop, happy birthday! Can you tell us about your journey with God, your endowments, and why you devoted yourself to ministry? What does this milestone birthday mean to you?**

My journey with God began in a very unusual and humbling way. God met me in prison. It was in that place that His mercy found me, and His grace rewrote my story. The Lord looked beyond my past, limitations, and failures and chose to show me great mercy. Everything I am today is a product of that grace. My life has become a living testimony that no one is beyond God's reach. The call to ministry came out of that encounter. Having experienced His mercy

so deeply, I decided to devote my life to serving Him and pointing others to that same grace. This milestone birthday is a reminder of how far God has brought me, a celebration not just of years, but of His mercy, His faithfulness, and the power of a transformed life.

**What's your message of gratitude to God, reflecting on His faithfulness in your life?**

My heart is filled with deep gratitude to God. When I reflect on my life, I see a God whose mercy goes beyond human understanding. Today, when I look at where I am, I can only return all the glory to Him. He not only saved me but also blessed me and made me a channel of blessing to others, both spiritually and physically. That is something I will never take for granted. Everything I am today is by His grace, His mercy sustained me, His hand preserved me, and His calling gave my life meaning. So, on this birthday, my message to God is simple: Thank You, Lord, for Your mercy, Your grace, and for rewriting my story.

**You've celebrated many birthdays, but what makes this 2026 celebration unique and special?**

Every birthday is special, but this one is unique because of the depth of understanding I now have of God's dealings in my life. There is a greater sense of purpose, clarity, and responsibility. Also, seeing the impact of the ministry, the lives transformed, and they people God has raised through us makes this celebration deeply meaningful.

**As a seasoned servant of God, what life lessons have you learned, and how have they shaped your ministry?**

## Bishop Dr. Chidi Anthony Celebrates Birthday .....

One of the greatest lessons I have learned is total dependence on God. Ministry is not sustained by strength or wisdom alone, but by grace. I have also learned the importance of obedience, humility, patience, and consistency. These virtues have shaped not only my ministry but my life. Every challenge has refined me, and every season has taught me to trust God more.

**A heartfelt message for your friends and well-wishers who have taken time to celebrate with you today?**

I am deeply grateful to everyone who has taken time to celebrate with me. Your love, prayers, and support mean so much to me. I pray that the Lord will honor you, bless you abundantly, and perfect all that concerns you. Thank you for being a part of this journey.

**What's your vision for the future of your ministries, Pentecostal Ministers Forum, and CPFN Stakeholders Forum as the National President?**

The vision is to see a stronger, united, and spiritually vibrant body of Christ. Through these platforms, we aim to foster unity, sound doctrine, leadership development, and impactful kingdom advancement. We are



trusting God to raise a generation of leaders who are grounded in truth, empowered by the Spirit, and committed to righteousness and transformation in every sphere of society.

**What legacies do you want to pass on to the next generation of ministers of God as a leader of many**

**Christian bodies?**

Many are swayed and carried away when the blessings of God begin to manifest. We see this in ministry, politics, and every sphere of life. But my prayer for the next generation of ministers and

leaders is that they will remain anchored in God Himself, not in what He gives. I want them to walk in holiness, integrity, and obedience, carrying a genuine burden for souls. If they hold fast to God and His Word, the blessings will follow, but they will never be distracted or led astray. This is the legacy I desire to leave: a generation grounded in God, faithful to His calling, and empowered to do greater

works for His Kingdom.

Conclusively, as Bishop Chidi Anthony bows his head to reflect on God's kindness, love, and desire to impact future generations, we are reminded of the power of God's mercy and grace. His testimony is a beacon of hope, inspiring us to trust in God's faithfulness and pursue our calling with humility and obedience. We celebrate his life, ministry, and legacy, and look forward to the impact he will continue to make in the years to come. Once again! Happy birthday, Bishop Chidi Anthony!



## 'GOD COUNTED ME WORTHY': REV. DSP (RTD) OLUGBENGA DAVID EGUNSOLA RECEIVES SHOWERS OF ENCOMIUMS AT RETIREMENT, BIRTHDAY THANKSGIVING

*Prince of Peace Chapel, Police College Ikeja agog as industry leaders, clergy, police brass, recruits, and CPFN honour pioneer coordinator — "It is reward of faithfulness"*

*Felix Mbata, Lagos state*

**T**he Prince of Peace Chapel at the Police College, Ikeja was filled beyond its walls on Sunday 12th April, 2026, as Rev. DSP (Rtd) Olugbenga David Egunsola marked his retirement and birthday with a thanksgiving service that drew timbers of industry, religion leaders, Police recruits, serving officers, retired colleagues, Christian Police Fellowship members, and Christian groups from across formations.

"I am overwhelmed, I am so happy that God can count me worthy to receive this kind of honour in my lifetime," Rev. Egunsola told Christian Events Watch Magazine, voice thick with emotion. "It is reward of faithfulness which is a big encouragement to those who are serving the Lord, that God will definitely reward them. I don't

know how I can express the joy and happiness which I have felt today. So, I return all glory to the Lord."



DSP (Rtd) Rev. Olugbenga David Egunsola and his wife Mrs. Dorcas Olugbenga set to cut cake

### A CAREER OF TURNAROUND: FROM PIONEER COORDINATOR TO NATIONAL SECRETARY

To the glory of God, Rev. Egunsola's footprint in the Christian Police Fellowship of Nigeria runs deep. "To the glory of God in the CPFN that I belong, with all the various offices I was privileged to occupy as a leader, there is no office that I took over that doesn't witness a great change," he said.

He listed the trail: "I started from being the pioneer coordinator of Christian Police College Ikeja and I became Lagos State secretary of CPFN to National secretary. Every section I was privileged to lead, I always bring an innovation to our formation and helping humanity and ensuring that the word of God is been expanded. That is what gives me joy, that I am helping humanity."

At the national level, the impact was felt at the top. "In the National level of CPFN, God used me to bring a turnaround that even the Assistant Inspector General of Police Emmanuel Aina, National Coordinator, and others are happy. It is not me, but the grace of God upon my life. And I feel so happy that God help me to make impact in every aspect of life when I was leading, even in the international level when I was outside the country I was still a leader, so I give God the glory for that opportunity and blessing on my life."



#### **ONE BODY, MANY UNIFORMS: NMCF STANDS WITH THEIR OWN**

The thanksgiving also drew the Nigeria Military Christian Fellowship, led by Lagos State Coordinator, Flight Lieutenant B Ajula. Rev. Egunsola explained the bond: "I am a member, not ordinary member, I am one of the key leaders of the NMCF. It is a combination of all the agencies in Federal Government and state that are uniform personnel that are Christians." "I myself been a leader representing Police, so any time I have a programme they are always represented, they always come to encourage me, see me as one of their leaders. That is one of the things that make them to come today. I also attend any of our members' programme. We are one body in Jesus Christ wearing different uniform — Army, Customs, Police, Immigration and others."

#### **DIVINE REVELATION INTO POLICE: 'GOD SPOKE, I STOOD'**

Asked how faith shaped his journey, Rev. Egunsola went back to day one. "My faith in Christ is from my first day I joined Nigeria Police Force, especially when I got the revelation. I wouldn't

have joined NPF if not for the divine revelation I received as a young convert from Deeper Life background, it would have been very difficult for me."

That revelation became his anchor. "But I saw a revelation and that vision is what made me to believe that I can be successful in Police and that is what made me stand very firm. No matter that, this is what I saw, and I knew it. It wasn't man that spoke to me, not demon, it was God. And if God has spoken from day one, then there is nothing that I cannot achieve. That is one of those things that gave me courage.

Even when there was challenges, I remain resolute based on the revelation that I received that spoke that God is with me and God answered me in Police work, ministry work and family life.

#### **"ADVICE TO YOUNG OFFICERS: 'FEAR GOD, CARRY YOUR BIBLE'**

To young Christians in law enforcement, his counsel is unshaken: "It is very important for a young man to recognize and choose God in life. Anything he or she is doing will prosper when God leads. So I want them to fear God, as the fear of God is the beginning of wisdom, and they need divine wisdom to succeed in life."

He confronted the stigma head-on. "Some people are looking at Police as if it is the most corrupt organization and nothing good can come out, but once you are able to stand firm and you have this fear of God in you, there is no level you cannot go. So, I encourage them, they should root their faith in God."

His classroom was the parade ground. "I was in a strategic place where young police are coming to be trained, so is the same thing I teach them. I always tell them to go out with their Bible and read and obey the instruction of God. They should

disregard what people say about them when they carry Bible or preach the word of God. The God they are preaching will bless them. So they should fear God and flee from sin.”

#### **SECRET OF BALANCE: GOD, WIFE, FATHERS OF FAITH**

How did he balance family, faith, and career?

“Well, to balance the equation first and foremost everybody know that wife is always the strong bone of man recording any success in life. The secret is always wife after God. My wife is a God given wife. God gave me a very supportive, encourager and moral wife in every aspect of life, and spiritually, she has been so supportive to my success.”



Mentorship mattered too. “And other people I have met in life — fathers of faith. When I see them serving God, especially senior police officers, Inspector General of Police, Deputy Inspectors General of Police, Assistant Inspectors, Commissioner of Police, Deputy Commissioners serving and retired and other civilians in higher position, it gives me a great encouragement to serve God.”

“Also, prayers and good family that God gave me help in supporting my work and things of God. I make sure everything is balanced — the family life, spiritual life and career. My personal relationship with Christ is the top most secret of everything in my life.”

#### **PRAYER FOR ALL WHO CAME**

To the crowd that honoured him, he offered prayer, not praise. “I will just pray with them that as they stood by me, those that have not retired will have successful retirement and others will encounter God, grace and favour in every area of their lives. I cannot mention all their names

but Almighty God knows all of them, and God will favour them and put smiles to their faces.”

#### **CONCLUSION: LEGACIES IN CONCRETE AND IN PEOPLE**

The lessons of the day, he said, are timeless: “The lessons that I learned today is perseverance, prayer and service to humanity is important because God and human being rewards at last. Even if your prayers are not answered, don't give up, God will definitely answer at His appointed time. Don't stop prayers and your faith in God, keep on trusting on God.”

His legacies stand in brick and in lives. “On my legacies, by the grace of God, this chapel we are staying

God used me to establish it. So, it is a very powerful legacy that God has helped me to lay in this Police College Community, being pioneer of Police College Ikeja.”

“Another legacy is my encouragement to the recruits who had passed out, senior police officers — some of them are Assistant Commissioner of Police, Deputy Commissioner of Police, Chief Superintendent of Police.”

From revelation to retirement, Rev. DSP (Rtd) Olugbenga David Egunsola leaves active service with a record of turnaround, a chapel as monument, and a charge to the next generation: fear God, carry your Bible, and serve. As the encomiums showed, faithfulness finds its reward — sometimes in one lifetime, and in one packed chapel at Ikeja.

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## **'YOU CAN SERVE GOD AND THE NATION': BISHOP CHIDI ANTHONY HAILS EGUNSOLA'S LEGACY OF SACRIFICE AT IKEJA RETIREMENT**

**T**he retirement and birthday thanksgiving service of Rev. DSP (Rtd) Olugbenga David Egunsola on 12th April 2024 was more than a ceremony. It was a living sermon on integrity, sacrifice, and dual devotion to God and country. Held at the Prince of Peace Chapel, ASPC Police College, Ikeja, the event drew senior officers, clergy, and CPFN members who came to honour a man Bishop Dr. Chidi Anthony says “set a standard for law enforcement agencies and civilians to emulate.”

Bishop Anthony, National President of the Christian Police Fellowship Nigeria (CPFN) Stakeholders Forum and chairman of the occasion, described the assignment as “a sacred honour.” Speaking to Christian Events Watch, he said, “This is not just about being present. It is about witnessing a life that has been well spent. To celebrate Rev. DSP (Rtd) Olugbenga David Egunsola is to celebrate faithfulness to both God and duty. Moments like this remind us that a man’s true success is not measured by how long he served, but by how well he served.”

Assessing Egunsola's contribution to CPFN, Bishop Anthony cited “sacrifice, consistency, and spiritual depth” as his hallmarks. “He didn't just lead; he gave himself,” he stated. “This is a man who could sell his own car to build for the Kingdom of God. That is the kind of leadership that leaves a legacy.”

His charge to serving officers was uncompromising: “Let your life preach beyond your uniform. Rank will end one day, but your impact will remain. Learn from this example. Serve God sincerely, serve people selflessly, and carry your assignment with integrity. Greatness is not in position; it is in sacrifice.”

On CPFN's mandate, Bishop Anthony was clear: “We will keep building men and women, not just programmes. Through teaching, fellowship, and structured support, we will help officers grow spiritually while remaining effective professionally. Our goal is simple: to raise people who are strong in faith and sound in character.”



Bishop Dr. Chidi Anthony

He also drew a sharp link between faith and policing. “Policing without faith can lose its conscience. Faith gives direction to authority. It reminds every officer that beyond the law of the land, there is a higher accountability before God. CPFN exists to preserve that truth, to ensure power is guided by righteousness.”

To the celebrant, his counsel was both prophetic and personal: “Sir, you have finished a phase, not your purpose. Keep pouring, keep guiding, keep standing as a voice. Men retire from service, but they do not retire from impact. Your life has become a message. Keep preaching it.”

Conclusively, the service had in attendance AIG Omolara I. Oloruntola, Commandant, Police College Ikeja; CSP/Ven. Ezekiel Ugbotor; Evangelist James Olatunji Caulcrick (AIG Rtd); Rev. Ayo; CSP Joseph Egwuonwu, State Coordinator of the Nigeria Military Christian Fellowship; and other dignitaries. In life and in retirement, Rev. DSP (Rtd) Olugbenga David Egunsola embodies an exemplary standard in the service of the Nigeria Police Force and humanity. Thirty-five years without blemish, a record of sacrificial giving, and an unbroken devotion to God and country have made his name synonymous with integrity. He leaves behind more than a service record. He leaves a blueprint for officers and civilians alike, proving that the highest calling is to serve with faith, finish with honour, and let your life outlive your rank.

# 'He Leaves a Legacy in the Hearts of Many': Rev. David Aya Celebrates Egunsola's 35 Years of Honourable

*Felix Mbata, Lagos state*

*Rev. Dr. David Aya of ECWA Good News, Ikeja, joined dignitaries at the retirement and birthday thanksgiving of Rev. DSP (Rtd) Olugbenga David Egunsola on 12th April 2026, describing the celebrant as "a unique man whose dedication to duty and to people has left a lasting mark."*

Speaking to Christian Events Watch at the Prince of Peace Chapel, Police College Ikeja, Rev. Aya said he had known Egunsola for three years as a colleague in ministry and host at the College. "We have a cordial working relationship," he noted. "Even without a formal invitation, we are partners in this work. Being here today is natural."

Rev. Aya described Egunsola as "unique in his approach to responsibility." He added, "His drive and commitment to his assignment are remarkable. That level of consistency is what drew me closer to him, and I have learned a lot from him in the last two years."

On Egunsola's impact, he said: "He is an understanding person and very easy to relate with. He gives his time and energy fully to whatever he sets his hand to do. His sense of



purpose is top notch. Working alongside him has been valuable."

Asked for his takeaway from the celebration, Rev. Aya pointed to consistency. "When a man is consistent in service, people take note. Today we see people gathering genuinely around him. Rev. Egunsola has served with commitment and sacrificed his resources. What we are celebrating is 35 years of honourable service without blemish."

Pressed for one word to describe the celebrant, Rev. Aya said, "He is dedicated. He gives himself to his work day and night. He is a committed preacher and has influenced many lives."

His advice to upcoming officers was pointed: "He has been a mentor to many policemen who passed through this institution. He stands for truthfulness and responsibility. His legacy already lives in the hearts of many officers. If you are in the Force, serve with integrity. Put service before personal gain. Do your work well and you will be remembered for

## Retirement / Birthday Thanksgiving of DSP(Rtd) (Rev.) Egunsola

good.”

Addressing the congregation, Rev. Aya said Egunsola's retirement marks a new chapter, not an end. “We celebrate 35 years in the Nigeria Police Force, retired honourably without a bad record or physical challenge. He faced challenges and overcame them, and those challenges added value to his life. He now moves from employment to empowering others. As St. Paul said, 'I have finished the race.' We celebrate his impact in the Police and in the body of Christ.”

“There are two kinds of battles — worthy and unworthy,” he added. “Rev. Egunsola fought a worthy battle and succeeded. That is why we celebrate him today. The question for each of us is: what battle are you fighting? If it is to serve others and uphold what is right, you are on the right path. He kept to his principles, and we honour him with gratitude today.”

Rev. Aya thanked all who attended, including Bishop Chidi Anthony, chairman of the occasion; AIG Omolara I. Oloruntola, Commandant, Police College Ikeja; CSP/Ven. Ezekiel Ugbotor; Evangelist James Olatunji Caulcrick (AIG Rtd); and the representative of the Nigeria Military Christian Fellowship.

Conclusively, Rev. David Aya's tribute underscores what the day represented: a record of service that outlives rank. In Rev. DSP (Rtd) Olugbenga David Egunsola, younger officers and ministers see a blueprint — 35 years of discipline, truthfulness, and sacrifice that produced honour in retirement and a legacy carried in the hearts of those he mentored.



Rev. Aya



*Dedication of Prince of Peace*



**REV. DSP (RTD) OLUGBENGA DAVID EGUNSOLA  
IN GROUP PICTURE WITH SPY**



## PPFN's 7th Annual Christian Leaders Conference:



### PPFN's 7th Annual Christian Leaders Conference: A Resounding Success

*Felix Mbata, Lagos state*

**T**he Patriotic Pastors Fellowship of Nigeria (PPFN) recently held its 7th Annual Christian Leaders Conference and award presentation, themed "The Church of Christ and the Kingdom of God", at Joy Gate Hotel Hall, Lagos. The event, convened by His Grace Archbishop Dr. Francis Shokekan, National President PPFN, attracted esteemed men of God from various Christian denominations.

In an exclusive interview with Christian Events Watch magazine, Archbishop Shokekan shared the inspiration behind the conference and the formation of PPFN. "The organization has been in existence for over decades now," he revealed. "I emerged as National President about ten years ago, and since then, we've been working tirelessly to restructure the fellowship and make it what it is today."

The conference featured an inspiring message by guest speaker Rev. Felix Meduoye, former General Overseer of Foursquare Gospel Church, Nigeria. Archbishop Shokekan

praised Rev. Meduoye as "a man of the spirit, a man of warfare, a man led by God".

The event also honored outstanding Christian leaders, including Pastor Dr. Nick Medu-Uwa, General Overseer of Pentecostal Canaanland Mission, and Elder Gbolahan Sanya Olu, Chairman of SAAPROS Company Limited. Archbishop Shokekan explained that the awardees were chosen based on their faithful service to God and humanity, with a minimum of two decades of service.

On the sidelines of the conference, Archbishop Shokekan emphasized the importance of Christians participating in politics. "We encourage Christians to go into politics," he said. "When the righteous are in leadership, the people rejoice."

The Archbishop expressed gratitude to all who contributed to the success of the conference, including Rev. Meduoye and the awardees. "May God continue to bless and protect them as they do His work," he prayed.

The PPFN conference served as a powerful reminder of the importance of unity, service, and leadership in the body of Christ. As Archbishop Shokekan put it, "The reward of men of God is not only in heaven; people on earth will also appreciate them."



## PROFILE OF HIS GRACE, THE MOST REV'D POFESSOR CHUKWUEREKA IHEANACHOR, JP.

**B**orn 11th of May 1958 in Elele, Rivers State, Nigeria, Archbishop Chukwuereka Max Virgin Iheanachor hails from Umudi, Nkwerre Local Government of Imo State, Nigeria, West Africa. He was educated at the Practising School, Umudi, Marist Brothers' Juniorate, Uturu, the University of Lagos, and Trinity Theological College, Umuahia.

Called by God into the Ministry of the Church in 1984, Archbishop Iheanachor was ordained Deacon in 1989, Priest 1990 and preferred Canon in 1998 in the Church of Nigeria (Anglican Communion).

In January 1997, while pursuing a doctorate degree in Philosophy at the University of Lagos, Iheanachor was made Vicar of St Peter's Anglican Church, Alaba International Market, Ojo, Lagos.

Between 1997 and 2000, while serving as Vicar of St Peter's Alaba International, in a bid to ease the frustrations of Igbo Anglican worshippers in Lagos in accessing Anglican churches to worship in, Iheanachor planted six new Igbo congregations along the Badagri - Cotonou coastline - Viz, St John's Church Ilogbo, All Saints Church, Onireke, Christ the King's

Church, Afromedia, St James Church, Ayetoro, Church of Pentecost, Ajangbadi and St Peter's Church, Cotonou, Benin Republic.

By the end of 1999, most of these churches were already thriving, captured in the Churchman's Calendar and paying assessment to the Diocese of Lagos. Iheanachor was accused by the authorities of Lagos Diocese of flooding Lagos with undesirable Igbo speaking churches, a crime for which he must be "flushed out of Lagos by all means."

On Saturday, September 22, 2001, with truckloads of armed soldiers and mobile police, the Diocese of Lagos West stormed St Peter's Church Alaba International and sealed it with brute force.

Out on the streets and with no one and nowhere to turn to, Canon Iheanachor began to preach and teach at a little street corner on the outskirts of town. The result is the Gospel Anglican Church Worldwide, also called the Gospel Episcopal Church.

In September 2003, Canon Iheanachor was consecrated bishop for the Gospel Anglican Church of Nigeria. On June 14, 2010, feast of St

Justin Martyr, the Gospel Anglican Church formally joined the Orthodox Anglican Communion, and on Sunday, October 30th, 2011, feast of Martin Luther the Reformer, Iheanachor was installed the first Archbishop of the Orthodox Anglican Communion in Nigeria.



In October 2014, the Synod of the Archdiocese of Lagos voted to withdraw the Gospel Anglican Church from the Orthodox Anglican Communion. This was as a result of irreconcilable doctrinal differences bordering on Mariolatry.

In 2023, Archbishop Iheanachor was appointed Professor of African Studies of the Midwestern School of Divinity, USA, and Chancellor of the Metropolitan Christian University, Nigeria, where he equally lectures.

A Philosopher - Theologian with a rich mind, Archbishop Professor Iheanachor is an exponent of "Devout Realism," a scriptural approach to the philosophy of history. He is motivated by the depth of human misery in the world, especially on the African continent. In various published works and titles and on the pulpit, he has drawn attention to the nature of that misery, provided historical and philosophical insights into its character and the possible options open to those who would confront it.

His published works include, "Youth is a Blinder," 1995, "Spirit of the Rebel: African Messianism and Rebirth," 1996, second edition 2022, "Faith of Our Fathers: The Primary School, 1998,

"Oracles," 2002, "Labouring Under Curse : Seven Reasons Nigeria Cannot Prosper," 2007, "Roadmap to True Greatness," 2009, "Labouring Right, Finishing Strong," 2012, "The Trouble With the World : Religion," 2020, etc.

The first independent Anglican minister in Nigeria, Archbishop Iheanachor has strong views on issues of race and religion. He believes that God is neither white nor black, He is both. He is equally convinced that God speaks all the languages of the earth and enjoys His songs in Latin and English as

well as in Efik and Igbo.

Archbishop Iheanachor is President, Hope for the Least Foundation, President Primate's Education Trust Fund (PETF), President, Cross Media Communications and Publisher, Onyije News Magazine



# THE ROAD TO HIS SANCTUARY

*By Chukwuereka Iheanachor*

**I**n 1983 while a student at the University of Lagos, I had embraced the radical evangelical faith of the Lagos Varsity Christian Union (LVCU) after series of encounters with the Living Saviour.

I had gone through a triangle of faith, born Anglican and baptised three weeks later on the 1st of June 1958. It was the first baptismal service in my home church and my parents took advantage of the opportunity to have me baptised, though I was very tender. Baptisms were rare in those days.

In 1973 I entered the Marist Brothers' Juniorate, Uturu, for secondary education, a Roman Catholic institution for the Religious. I became in the process a fiery Roman Catholic. In 1974 I was baptised again as a Roman Catholic in Holy Cross Parish, Uturu and given the name Patrick.

The major reason for my second baptism was because my first baptismal name, Maxwell disqualified me from the benefits of a Patron Saint as there was no Saint Maxwell in heaven who would be defending and praying for me.

In 1983, after I joined the LVCU, I was told that all the baptisms I had in the past were deficient and faulty since they were not by immersion. I was taken again to the Lagoon Front behind the University of Lagos and baptised the third time, this time by immersion.

These contradictions worried my young and inquisitive mind, and led me to search for answers. I was neither familiar with Theology nor Church History, and so I went to the scriptures for possible answers that could soothe my anxious mind.

In my rabid search of the scriptures I found God and knew peace, not only on the contentious issue of my three baptisms, but on many issues that bothered my young and curious mind.



I eventually decided to settle for my first baptism, the first act of faith by my parents which put me in the loving embrace of my Saviour, while remaining grateful and thankful to all those who tried to give me what I already had.

In time I began to make notable contributions at the bible study classes and group discussions in the fellowship. By the time I came to my final year in the university I had become a bible study leader of the LVCU which in our time was a very high office.

One night, in the course of my work in the LVCU, I had a dream that would change the course of my life for ever. I found myself sitting with some of my mates in front of my grandmother's house where I was brought up. Suddenly a mad woman with a baby strapped at her back was at the entrance of the compound fiddling in the muddy waste.

I left my mates and went to meet her and said to her, "Listen, I am a man of God. I am going to cast out this demon and deliver you from madness, but I can see you are hungry, so let me first of all go and get you food to eat."

I left her and her baby fiddling in the mud water and went into my grandma's house to fetch some food. I asked for food and was told there was none except raw garri. I took the garri and decided to soak it in water to go give the mad woman and her child.

I poured the garri into a bowl, poured water, added sugar and milk and took up spoon to stir the mixture. Suddenly two strong hands with scales on them appeared from nowhere, grabbed me on the neck and began to choke me to death. I woke up from sleep with a scream.

It was a scary dream I could neither explain nor forget through out my stay in the university. My only consolation in the whole dream was the fact that I could introduce myself as "a man of God."

In one of the fellowships in our final year, the LVCU had invited a leader of the Nigeria Fellowship of Evangelical Students (NIFES) who came to enlighten us of the activities of NIFES and the need for corper travelling secretaries in the states for those of us who would soon graduate and go to the compulsory one year youth service. That day I made a secret vow to God to serve with NIFES during my NYSC.

At the end of the academic year in July 1984, I graduated from the University of Lagos with a Bachelor's Degree in Philosophy. I was posted to serve in Borno State for the one year National Youth Service (NYSC).

I left the university with three outstanding spiritual issues - one an awareness that I would some day go into kingdom ministry, something that was confirmed by prophetic oracles of some seasoned men of God I came across, two, an unresolved, unforgettable dream, and three, a secret vow to do the national youth service with the NIFES. Apart from these, I had my immediate plans for the future after the service year.



I had my eyes on the Nigerian Police. I planned to join the force immediately after the youth service and help build a strong, virile and corrupt free institution as a vital instrument for national transformation.

I was ambitious too, I looked forward to becoming the Inspector General of Police, the number one cop in my country, and with my Christian faith and commitments help establish a strong and dependable force.

I shared my ambitious plans with my father who gave me his utmost support, and he went ahead to notify the most senior serving officer in my community about my intentions, who in turn promised to take up my matter as soon as I returned from service.

On ministry I equally had my plans for the future and an idea of the kind of ministry that I wanted and its timing. I was not going to be pastor of a normal church nor would I shepherd normal people. I was going to be a pastor of the destitute world around me.

I would build rehabilitation centres, old people's homes, orphanages, reformatories, halfway homes, leprosariums, farm settlements, skills acquisition centres and the like. I would rid the African continent of all destitutes, gather them in my facilities feed, nurture and nourish them, and comfort them with the Gospel. That was all I wanted to live and die for serving God.



That implied my reason to engage my world, rise in power and influence, connect to power and authority and garner the resources, goodwill and support to fulfil my mission.

This was the vision and mission that consumed me, the ultimate value I placed on my life on earth. As for the timing of that peculiar ministry, I told myself it would be after retirement, say about the age of 60 or 65.

I left home for Maiduguri, capital of Borno State where I was posted for the NYSC in September/October 1984. In camp the first evening I saw a notice for a meeting of the Borno Christian Corpers Fellowship (BCCF) and gladly joined the meeting. The fellowship met every evening at six.

Four days later, when a sizeable number of Corpers had reported to camp, there was an election for an interim executive of the Corpers Fellowship. That evening I was elected interim President of the BCCF by people I barely knew. The interim executive would serve for the duration of the camp, and would be ratified or changed at the last meeting of the group in camp.

Feeling very unqualified and unprepared, I went into my new role trusting on God's help alone. The fellowship was a crowd of over four hundred Christian Corpers from all backgrounds which grew by the day. I had to fall back on all that I learned as a student at the LVCU.

It was my first experience of leading a Christian group which depended absolutely on my judgement, insight and outlook. The fellowship met every day in camp with various programmes and activities to strengthen the young men and women for the one year of struggle ahead of them in a strange land.

## A BATTLE OF THE WILL

**A**t the end of the camp we were all posted out to various parts of the state. I was posted to serve at the Teachers College in Gashua. All through the duration of the camp there was no sign of any NIFES official.

And so I was prepared to go to Gashua to serve. At any rate, if my office got confirmed at the last fellowship in camp, I would have my hands full with serving as President of the Corpers Fellowship and class teacher in Gashua. I was not going to go out of my way to start searching for the NIFES officials in the state, it was their duty to come looking for us in camp.

And so I forgot the vow I made while in school and prepared my mind to face the present challenges. On our last day in camp we had a long meeting taking stock of events in camp and looking forward to the future. My executive was highly commended. It was obvious we would be ratified in the final election.

As we were rounding off the deliberations, just before the election, I received a note on my table, a NIFES official by name Gideon Mallam, the Travelling Secretary for Jos zone had just arrived the meeting and would like to speak to the fellowship. I immediately stopped all deliberations and invited him to the podium.

A man of small stature but great anointing, Gideon spoke briefly to the Corpers of the work of NIFES and finally made the ultimate call for volunteers to serve as Corper Traveling Secretary for the Maiduguri sub zone. I waited for a while, reasoning in my spirit that God had given me a bigger responsibility and would have to choose another person.

Five minutes went by, no one of the hundreds in the hall showed interest. Six, seven, eight, nine minutes, Gideon Mallam was still standing and no one showed interest. Then suddenly, a small voice said inside me, "You are the one he is looking for, remember your vow."

I tried to reason with the speaker that they were late

and I was already committed to something tangible, but the voice persisted. I had no doubt whose voice it was, and so I stood up and announced to the house, "Since no one is prepared to do this all important job, I volunteer myself to do so, and therefore, I step down from my position as President of BCCF as it will be difficult to combine the two."

There was an immediate reaction of "no, Presido, you can't do that." My secretary, Segun Adeyemi was furious, "How can you say such a thing, Brother Max?" My PRO, Giwa was equally pained and protested vigorously. Actually we had bonded so much in camp and built a strong team, determined to take the state by storm.

Just then a young Corper, of about my age by name Rotimi Dahunsi came forward and volunteered to serve with NIFES and everyone heaved a sigh and thought I would now change my mind since a volunteer had been found. But I knew who had spoken, and I could not change my mind. I told them rather that we would be two serving NIFES in the state.

That night I won the test of the will. Bornor Christian Corpers Fellowship had some incentives that could make it the first choice for anyone. For one thing, there was a vehicle that was at the disposal of the President through out the service year.

The next day I went to the NYSC office and changed my posting from TTC Gashua to NIFES, and my most amazing walk with God began.

Early in November of 1984, after camp, NIFES organised a national conference at the University of Nigeria, Nsukka. I attended the conference from Maiduguri. After the national conference, a leaders' conference followed at the Camp of Faith, Okigwe. I went from Nsukka to Okigwe to attend.

After the leaders' conference in Okigwe, Gideon Mallam directed all the leaders from Jos zone to meet at the Plateau state capital for a three day preparatory fasting and praying before departure to their various sub zones.

## THE DAY I DIED

I arrived Jos a day before the start of the fast and went straight to the NIFES Secretariat on Tafawa Balewa Street where Gideon Mallam equally resided. Jos zone comprised of Plateau, Bauchi, Gongola and Bornor states.

It was a dry fast for three days, without food or drink. I had one major prayer point in the midst of a few others - "Lord show me the very step to take after the service year and guide me." I had three areas in mind in an order of preference - the Police, the Immigrations, the Customs, in that order.

Through out the fast I looked forward to receiving answer to this particular prayer point in form of a dream or a vision. When I woke up on the last day of the fast and received nothing, I concluded that, perhaps, I had not prayed enough to get answers.

Though despondent, I consoled myself with the fact that I had the whole service year to pray on the matter and receive answers. I waited for evening to come for us to break the fast and at least have a sip of water.

When it was 6pm we all gathered for the last prayer before breaking the fast. While the prayer was going on I was still despondent that I received no meaningful clue to my earnest prayer. When it was time to say the grace, that small still voice began a dialogue with me. The discussion lasted for about two seconds, but everything was said and concluded in those two seconds. Now here is the dialogue.

He : "Do you remember that dream you had in the campus sometime ago?"

Me : "Yes I remember, how can I forget!"

He : "What happened?"

Me : "I saw this mad woman with a baby strapped on her back fiddling in the mud in front of my grandma's house. I went out to meet her. I told her I would cast out the demon that was tormenting her and set her free, but before that I would go and get her food to eat seeing she looked hungry. I went into the house in search of food for her and her baby. While trying to prepare the food for them, a strange hand tried to choke me to death, and I woke up."

He : "Were you able to cast out the demon and set her free?"

Me : "No."

He : "Were you able to feed her?"

Me : "No."

He : "Now will you go straight into my vineyard and forget this your fancy idea of trying to gather and feed the whole world before doing the urgent and the needful."

And He ceased speaking. This seeming long dialogue happened within two seconds while we were saying the grace. At the chorus of "Amen" I stood up like the rest. While they rushed inside the house to grab some water and food, I took the opposite direction into the streets of Jos.

I was walking in a daze, my world just crumbled, my earnest dreams and noble ambitions just got rubbished, my life just ended. Tears of loss and despondency streamed down from my eyes and rolled down my cheeks as I walked aimlessly on the streets without a destination.

That day on the streets of Jos I died literally, and the carcass of my once cherished dream life was cast to the ground and buried. After the burial, I wiped away my tears and summoned courage to return to the Secretariat and to Him, bruised, broken and crushed. My dreams evaporated before I could wake up to them, my vision was hushed before it could speak, my noble ambitions got buried in the ashes of a sacred religious mandate.

The next day I returned to Maiduguri and my journey with Him began. As Corper Travelling Secretary my work was among the Christian students of the four tertiary institutions in Maiduguri, the University of Maiduguri, Ramat Polytechnic, Bocobs and the School of Nursing, organising programs to nurture and guide them. I had ample time to read, write, study and pray.

God came closer, speaking in accents clear and soothing, his word became clearer and his purpose became manifest in the secret place. Having received marching orders to go straight into ministry my prayer changed to "Lord, where and how.?"

On Thursday, December 8 1984, while studying the word in the quiet of my room I came to 1Chronicle 28:10 -

"Take heed now, for the Lord hath chosen thee to build a house for the sanctuary. Be strong and do it."

The verse suddenly seemed to jump out of the scriptures and into my spirit. It was the rhema, and the Holy Spirit said to me,

"This is my eternal message to you. It is the message of your life time. It is the Lord's commission."

Soon he began to point to me the direction of the Anglican Church, the church of my birth which I left since I was fourteen and my pain increased. Having accepted to go straight into ministry, I opted for missions, to be an Evangelist to the nations. I detested the idea of being a Pastor, let alone an Anglican Pastor, a church which was described as "dead church" by the evangelicals in those days.

Striving to get His approval, even if it was his permissive will, I wrote application to CAPRO Ministries also called Calvary Productions, a missionary outfit working among Muslims, based in Kaduna. I prayed and fasted for approval until the morning of the interview. No response.

I equally applied to the Great Commission Movement, another missionary outfit based in Jos. I prayed and fasted till the day of interview. No word. I sat back to lick my wounds, wondering how I could cope as Priest in a "dead church."

On Saturday, December 15 1984, in an early morning devotion the Lord began to speak to me in that same familiar unmistakable still small voice. He said,

"Young man, do you know that men have an average of seventy years to live and you have already spent one third of it? Do you know that in the last one third you will not be able to do most of the things you want to? Thus says the Lord to you this day 'Go straight into my vineyard. I will be with you. Go, become my Priest and tend the flock I'll bring under your care. You shall surely build me a house for the sanctuary and I will confirm your ministry. Wear that hood and do not be afraid of it. I will tell you when to move on. Be sure that I am with you always and nothing in the heavens or the earth will bring you down so long as you are in my will."

It was enough. A few weeks after this I searched for and got a copy of "Book of Common Prayer," the definitive Anglican manual. By the time I meticulously went through that book I was convinced I was dealing with one of the most reformed and biblical churches of Christendom.

On Monday, February 18, 1985, I said 'Yes' to the Lord, He gave me a song I sang for four hours non stop - "Jesus of Nazareth, something to live for, something to die for, in my life."

That day I understood the meaning of the joy of the Lord. I sang those words for four hours non stop, but forgot the tune the moment

# “A Modern-Day Apostle: Prophet (Dr.) Samuel Odushina Oluwadamilare's Extraordinary Ministry of Miracles and Revival”

*In an era where spiritual leadership and authenticity are paramount, Prophet Samuel Odushina Oluwadamilare (affectionately known as Papa Aladura Worldwide) stands out as a shining beacon of hope and divine guidance. With a lineage rooted in a Christian family of revered Reverend and Deaconess Zaccheaus Odushina, Prophet Oluwadamilare has been anointed by God to carry on a legacy of evangelism, revival, and miraculous healing. Through his ministry, God of Perfection Interdenominational Prayer Outreach, he has been instrumental in transforming countless lives, sparking spiritual awakenings, and manifesting the power of God in extraordinary ways.*



## Perfection Interdenominational Prayer Outreach?

Prophet Dr. Samuel Odushina Oluwadamilare: About 25 years ago, God entrusted me with a vision to establish God of Perfection Interdenominational Outreach, under the umbrella of the Eternal Life Gospel Mission, founded by my late father. This ministry has been a vessel for God's mighty works, with a focus on evangelism, revival, and healing. We have witnessed countless miracles, with many receiving healing, traveling abroad, having children, and gaining admission into higher institutions.

## Prophet Samuel Odushina Oluwadamilare introduction?

I am Prophet Samuel Odushina Oluwadamilare, popularly known as Papa Aladura Worldwide. I hail from a Christian family, with my late father, Reverend Zaccheaus Odushina, and mother, Deaconess Zaccheaus Odushina, laying a strong spiritual foundation for me. By God's grace, I have been in the ministry for over 25 years, and it has been an incredible journey of faith, miracles, and revival.

I was enjoying printing business and money was rolling in, but like a coup de tat, God struck, told me to stop printing and start ministry, I obeyed God's.

## The Birth of God of

## What drives your passion for evangelism and revivals, and how do you envision reaching the world with the gospel?

Prophet Dr. Samuel Odushina Oluwadamilare: God told me to reach out to the world and preach the gospel, so my vision and mission is to reach out to the world, and preach the gospel irrespective of tribe, religion, and race.

## Theological Background?

Prophet Dr. Samuel Odushina Oluwadamilare: I attended Theology School in the name of Eternal Life Bible College, in 1995.



## The Anointing and Power of God?

Prophet Dr. Samuel Odushina Oluwadamilare: I thank God for the anointing and power that has been evident in my life and ministry. Through the Holy Spirit, we have experienced

remarkable breakthroughs, and I am humbled to be a vessel for God's work. My father's ministry has also continued to flourish, and I serve as the General Evangelist, furthering the kingdom of God.

**Prophet, you have been in the ministry for over 25 years. What has been your most significant challenge, and how did you overcome it?**

Prophet Dr. Samuel Odushina Oluwadamilare: Ah, yes! One of the most significant challenges I faced was when I first started my ministry. Many people doubted my calling and ability to lead, because I was full doing printing work and making money, given my youthful age at the time. However, I overcame this by focusing on my relationship with God, seeking guidance from mentors, and persevering in prayer and faith. God has since vindicated my calling, and the ministry has flourished.

**That's truly inspiring, Prophet. What advice would you give to upcoming ministers and those facing similar challenges?**

Prophet Dr. Samuel Odushina Oluwadamilare: My advice would be to remain steadfast in their faith, focus on building a strong relationship with God, and seek guidance from experienced mentors. They should also persevere in prayer and not be deterred by obstacles or criticisms. With faith and determination, they will overcome and fulfill their divine purpose.

**Do you believe in visiting mountains to pray, especially by pastors?**

Prophet Dr. Samuel Odushina Oluwadamilare: I do visit mountains to pray for people. Jesus Christ himself engaged in prayers both on the mountain and in the wilderness.

**Why do you think some prayers are not answered?**

Prophet Dr. Samuel Odushina Oluwadamilare: I believe some prayers are not answered because we don't have faith in God's ability to answer them. Sometimes, we pray with doubt or unbelief, and that hinders God from answering our prayers. Additionally, if our prayers are not in line with God's will or if we have sin in our lives, God may not answer our prayers.

**Do you believe in the importance of tithing, and how do you respond to critics who argue against it?**



Prophet Dr. Samuel Odushina Oluwadamilare: I believe tithing is a biblical principle that shows our obedience and gratitude to God. Giving 10% of our income to God's work is a way to honor Him and recognize His provision in our lives. To critics, I would say that tithing is not just about money; it's about trusting God with our resources and living a life of generosity.

**What are your thoughts on dressing modestly in churches, especially among women?**

Prophet Dr. Samuel Odushina Oluwadamilare: I believe dressing modestly in church is important for both men and women. Our dressing should reflect our reverence for God and our respect for the place of worship. For women, I encourage them to dress in a way that doesn't draw attention to themselves but rather to God. Avoid revealing or provocative clothing, and opt for modest and decent attire.

**What message of hope and encouragement would you offer to Nigerians during these trying times?**

Prophet Dr. Samuel Odushina Oluwadamilare: My advice to Nigerians is to wait unto the Lord, that everything will become normal. We should pray for our leaders and the country, and trust God for a better tomorrow.

**How do you view the numerous awards you've received, and what do you attribute them to?**

Prophet Dr. Samuel Odushina Oluwadamilare: I believe it is the grace of God, not by my power. The awards are a testament to God's faithfulness and goodness in my life and ministry.

**How can people connect with you for prayers, counseling, or more information about your ministry?**

Prophet Samuel Odushina Oluwadamilare: People can connect with me through our ministry's phone numbers: 08023731237, 08057946419 – Whatsapp.

## Pictures Speak



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