



# The Unique Model Magazine

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A DECADE OF VISIONARY LEADERSHIP:  
*Celebrating Eze Prof.*  
Innocent Friday Okunamiri's Enduring Legacy



**Eze Amb. Emmanuel Oparachukwu:**  
A Decade of Visionary  
Leadership and Selfless Service



**Eze Engr.**  
**Aloysius Ahize:**  
*A Torchbearer of Igbo  
Culture and Tradition*



**Eze Peter Umeh,**  
**the First Eze Ndi-Igbo**  
**of Mushin, Leads the**  
**Charge in Cultural**  
**Preservation**



**EZE AGBASIERE:**  
**A VISIONARY**  
**LEADER SET TO**  
**TRANSFORM THE**  
**IGBO COMMUNITY**



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*-Editor-in-Chief*

*Reporters:*

Johnson Okoro,

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Rose Adeleja.

*Computer Operators / Graphics*

Mercy Olawatosin,

Owolabi O. Adijat

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**FECOS MULTI-MEDIA SERVICES**

No. 47, Adekitan Street, Mushin, Lagos.

Tel: 080 30527964, 090 72810358.

Email: [theuniquemodel@yahoo.com](mailto:theuniquemodel@yahoo.com)

WEBSITE:

[www.theuniquemodelmagazine.com.ng](http://www.theuniquemodelmagazine.com.ng)

## MISSION STATEMENT



**FELIX MBATA**  
Publisher

*To uniquely promote individuals, corporate organisations, top notch security personnel, captains of industry that have exhibit outstanding performances in their various endeavours and contribute to the development of their environment in a unique manner.*

## Publisher's Desk

### APPRECIATION AND SEASON'S GREETINGS

The entire management of The Unique Model Magazine wishes to express its heartfelt gratitude to all esteemed customers for their unwavering support and patronage. Your loyalty and trust in our publication have been instrumental in our success, and we hold you in high esteem.

We are committed to continuing our tradition of providing timely and resounding reportage of your events. In our December 2024 edition, we are proud to feature prominent Ezendigbo in Lagos and Ogun state.

Two of the Ezes, Eze Professor Friday Okunamiri, Eze Udo 1 of Ifo Local Government Area and Eze Ambassador Emmanuel U. Oparachukwu, Eze Udo 1 of Agbado Oke-Odo LCDA, Eze Oha 1 of Umueze Akabor Ahiara Ahiazu Mbaise Local Government Area Imo State, celebrated their 10-year anniversary on the throne with remarkable achievements. Major stakeholders across tribes have showered encomiums on them, praying for their continued exploits as leaders.

We also featured Eze Peter C. Umeh, the First Ezendigbo of Mushin Local Government, Lagos state, Eze Engr. Aloysious Ahize, Ezendigbo of Itire Ikate Surulere Lagos and Coronation ceremony of Eze Dr. Paul Okonkwo Ekenediri Chukwu Agbasiere, Ezeudo Ndigbo of Ado-Odo/Ota Local Government Area. Three of the Ezes exhibited undiluted culture of Ndigbo, bringing pride to their people. They assured us of their commitment to promoting the culture of Ndigbo, especially the new yam festival, regardless of the cost implications.

As we approach the Christmas and New Year seasons, we advise our esteemed readers to be prayerful, plan their expenses wisely, and not forget the challenges that come with January, such as rent payments and school fees.

Relax, read our December edition, and learn more about our featured Ezes and other notable personalities.

We wish you a blessed Christmas season and a prosperous new year.

Sincerely,  
Felix Uchenna Mbata

# A DECADE OF VISIONARY LEADERSHIP: *Celebrating Eze Prof.* Innocent Friday Okunamiri's Enduring Legacy

**E**ze Professor Innocent Friday Okunamiri, Ezeudo 1 of Ifo Local Government Area, Ogun State, is a shining example of exemplary leadership, dedication, and cultural preservation. As he marks a remarkable decade of leadership, we honor his outstanding contributions to promoting Igbo culture, tradition, and community development.

We had the privilege of sitting down with Eze Prof. Innocent Friday Okunamiri to discuss his remarkable journey, philosophy, and vision for the Igbo community in diaspora.

**The Unique Model Magazine:** Eze Prof. Innocent Friday Okunamiri, welcome to *The Unique Model Magazine*. Please introduce yourself?

**Eze Prof. Innocent Friday Okunamiri:** My name is Eze Prof. Innocent Friday Okunamiri, I am Ezeudo 1 of Ifo Local Government Area of Ogun State.

#### Coronation and Leadership

**The Unique Model Magazine:** When were you coronated as Ezeudo of Ifo, and what inspired you to accept the position?

**Eze Prof. Innocent Friday Okunamiri:** I was coronated Ezeudo 1 of Ifo Local Government, Ogun State on 1st November 2014. My interest lies in ensuring the welfare and security of Igbos in diaspora, particularly in my environment.

#### Chieftaincy Titles and Criteria

**The Unique Model Magazine:** What criteria do you consider before conferring chieftaincy titles?  
**Eze Prof. Innocent Friday Okunamiri:** We recognize individuals who demonstrate



exceptional commitment to assisting the needy and promoting harmony with our host community.

#### Ensuring Accountability

**The Unique Model Magazine:** How do you maintain accountability among title holders?

**Eze Prof. Innocent Friday Okunamiri:** We convene monthly meetings and adhere to our constitution's rules and regulations.

#### Advice to Newly Crowned Chiefs

**The Unique Model Magazine:** What guidance would you offer to new leaders?

**Eze Prof. Innocent Friday Okunamiri:** Be prayerful, abide by our constitution, and prioritize the well-being of Igbos.

#### The Significance of New Yam Festival

**The Unique Model Magazine:** What does the New Yam Festival represent to you?

**Eze Prof. Innocent Friday Okunamiri:** We thank God for the harvest and celebrate our culture.

### Preserving Igbo Culture

**The Unique Model Magazine:** How do you ensure Igbo traditions thrive in diaspora?

**Eze Prof. Innocent Friday Okunamiri:** We replicate Igbo traditions to preserve our culture.

### Legacy and Impact

**The Unique Model Magazine:** What do you consider your most significant achievements?

**Eze Prof. Innocent Friday Okunamiri:** Sustaining Igbo culture and promoting community development.

### Community Growth and Development

**The Unique Model Magazine:** How can newly crowned chiefs contribute to community growth?

**Eze Prof. Innocent Friday Okunamiri:** Through financial support, advice, and efforts toward harmony.

### Inter-Community Relations

**The Unique Model Magazine:** Describe your relationship with the Yoruba community.



**Eze Prof. Innocent Friday Okunamiri:** Very cordial; we participate in each other's festivals.

### Local Government Collaboration

**The Unique Model Magazine:** How do you engage with Ifo Local Government?

**Eze Prof. Innocent Friday Okunamiri:** We liaise effectively, ensuring peaceful coexistence.

### Title Usage and Cultural Significance

**The Unique Model Magazine:** Why do you opt not to use "His Royal Highness" in your title?

**Eze Prof. Innocent Friday Okunamiri:** Royal refers to indigenes; we are not indigenes.

### Advice to Fellow Leaders

**The Unique Model Magazine:** What message do you have for other Ezes?

**Eze Prof. Innocent Friday Okunamiri:** Drop "Royal" from your title; it's improper.

### Words of Appreciation

**The Unique Model Magazine:** What message would you like to share with those who attended your anniversary?

**Eze Prof. Innocent Friday Okunamiri:** I sincerely appreciate their love for our culture.

This interview showcases Eze Prof. Innocent Friday Okunamiri's dedication to Igbo culture, leadership, and community development, inspiring generations to come.



*Group picture: Eze Okunamiri, six Ezendigbo from Lagos State*

## Celebrating a Decade of Leadership: Eze Professor Innocent Friday Okunamiri's 10th Coronation Anniversary

**Exclusive Interview with Philanthropist Icon, Ndubisi Okeke, Honored as Chief Omeka Agu I of Obowo**

November 2, 2024, marked a significant milestone in the life and legacy of Eze Professor Innocent Friday Okunamiri, Eze Udo 1, Eze Ndigbo in Ifo Local Government, Ogun State, as he celebrated his 10th Coronation Anniversary. The occasion was graced by distinguished guests, including renowned philanthropist, Ndubisi Okeke, who was honored with the title of Chief Omeka Agu I of Obowo.

**The Unique Model Magazine** had the privilege of interviewing Mr. Ndubisi Okeke, shedding light on his remarkable philanthropic endeavors and his connection to Eze Professor Innocent Friday Okunamiri.

**The Unique Model Magazine: Congratulations on your honorary title. Please introduce yourself?**

**Mr. Ndubisi Okeke:** My name is Mr. Ndubisi Okeke. I'm here today for the chieftaincy coronation by Eze Professor Innocent Friday Okunamiri, crowning me Chief Ndubisi Okeke, Omeka Agu I of Obowo.



### **Purpose of the Title**

**The Unique Model Magazine:** What inspired you to accept this title, and how do you plan to utilize it?

**Mr. Ndubisi Okeke:** Nothing is new; I've been serving humanity for years. This title will continue to empower me to serve humanity.

### **Appreciation and Gratitude**

**The Unique Model Magazine:** How do you appreciate the title you received today?

**Mr. Ndubisi Okeke:** I thank God for today. When people urged me to accept this title, I obeyed. I'm grateful for this recognition.

### **About Eze Professor Innocent Friday Okunamiri**

- Renowned leader and community developer
- Eze Udo, Eze Ndigbo in Ifo Local Government, Ogun State
- 10 years of selfless service and dedication

Ndubisi Okeke's humility and commitment to serving humanity align with Eze Professor Innocent Friday Okunamiri's vision for community development. This milestone anniversary celebrates their shared values and contributions to society.



## Ichie Vincent Ozoude: The Pillar of Igbo Culture and Tradition



*In the heart of Ogun State, Nigeria, a remarkable leader has emerged to champion the preservation of Igbo culture and tradition. Ichie Vincent Ozoude, recently crowned Onowo of Ifo Local Government Area, embodies the values of integrity, compassion, and dedication to community service. His inspiring story serves as a testament to the enduring spirit of Igbo heritage.*

As Onowo, Ichie Ozoude has demonstrated unwavering commitment to promoting Igbo customs and practices. He believes that preserving cultural identity is crucial for future generations, especially since many Igbos reside outside their ancestral homeland. His passion for cultural preservation is evident in his active participation in community events and initiatives.

Under the wise leadership of Eze Professor Innocent Friday Okunamiri, Ichie Ozoude has learned valuable lessons in leadership, patience, and conflict resolution. He praises Eze Okunamiri's selfless service to the community, regardless of tribe, age, or religion. This mentorship has equipped Ichie Ozoude with the skills to effectively serve his community.

### Key Values of Igbo Leadership

Ichie Ozoude's approach to leadership reflects core Igbo values, including:

- **Respect for Dignity:** Recognizing the inherent worth of every individual
- **Group Solidarity:** Embracing collective responsibility and mutual support
- **Teamwork:** Collaborating for the greater good
- **Service:** Prioritizing the needs of others.

Through his business ventures and community service, Ichie Ozoude exemplifies these principles. His plumbing materials business serves as a testament to Igbo entrepreneurial spirit, which has significantly contributed to Nigeria's economic growth.

### Empowering Future Generations

Ichie Ozoude's dedication to cultural preservation extends to the youth. He encourages parents to involve their children in cultural events, ensuring the continuation of Igbo traditions. By doing so, he fosters a sense of identity and belonging among young Igbos.

In conclusion, Ichie Vincent Ozoude's story is a shining example of leadership, cultural pride, and community service. His commitment to Igbo heritage serves as a beacon of inspiration for future generations.



Group picture with Eze Okunamiri

*In a grand celebration, Harmony Palace marked the 10th coronation anniversary of Eze Prof. Innocent Friday Okunamiri on November 2, 2024. High Chief Kenneth Iheyi, Ichie controlling Agba-ado and chairman of Ichie's in Harmony Palace, Ifo Local Government, shared his thoughts on this momentous occasion.*

As High Chief Iheyi reflected on the past decade, he praised Eze Okunamiri's exceptional leadership, citing his ability to unite Ifo Local Government through effective coordination. "Eze Okunamiri has done a lot since 10 years, because he was able to coordinate the whole of Ifo Local Government, we are in unity," he noted. Under Eze Okunamiri's leadership, Harmony Palace has supported community development initiatives, fostering a sense of unity and cooperation.

High Chief Iheyi also shared valuable lessons learned from Eze Okunamiri, emphasizing honesty, sincerity, and tolerance as essential qualities for effective leadership. He advised newly crowned Ichie's to lead with integrity, compassion, and patience, recognizing the challenges of governing the Igbo people.

The celebration highlighted the strong relationships between Harmony Palace and other tribes, demonstrating unity and cooperation. High Chief Iheyi expressed gratitude to attendees and prayed for continued guidance and protection from God, ensuring the harmony and progress of the community.

## A Decade of Leadership: Eze Prof. Innocent Friday Okunamiri's Coronation Anniversary



This milestone anniversary serves as a testament to Eze Okunamiri's visionary leadership and commitment to community development, inspiring future generations to emulate his exemplary qualities.



## Pictures Speak





## Eze Amb. Emmanuel Oparachukwu: A Decade of Visionary Leadership and Selfless Service

**A**s Ezeudo I of Ndigbo Agbado-Oke Ode LCDA, Alimosho Local Government Area, Eze Amb. Emmanuel Oparachukwu has distinguished himself as a transformational leader, dedicated to the welfare and advancement of his people. His decade-long tenure, marked by a series of milestone events, is a testament to his unwavering commitment to serving his community.

In an exclusive interview, Eze Amb. Emmanuel Oparachukwu reflected on his journey, highlighting his notable achievements and outlining his vision for the future.

Congratulations on your 10th year anniversary as Eze Ndigbo of Agbado-Oke Ode LCDA. Can you introduce yourself to our esteemed readers?

My names are His Royal Majesty Eze Amb. Emmanuel Oparachukwu. Here in Lagos State, I am Ezeudo I of Ndigbo Agbado-Oke Ode LCDA, Alimosho Local Government Area. Also, in my hometown, I am Eze Igbo of Oha of Umueze Akabor Ahiara Ahiazu Mbaise Local Government Imo State. I am a businessman.

Can you tell us when you were installed as Eze Ndigbo of Agbado-Oke Ode LCDA, and what motivated you to accept the title and responsibility?

I was installed as Eze Ndigbo in November 2014. As a businessman, I didn't initially want to take on this

Ezeship leadership. However, being the founder and first chairman of Ohanaeze Ndigbo Agbado-Oke Ode LCDA, after my two-year interim, I went for election. After the election, I became the chairman of Ohanaeze Ndigbo, Agbado-Oke Ode LCDA, and served for four years. After four years, my people in Agbado-Oke said that I did very well. I was the best chairman of Ohanaeze Ndigbo in Lagos State. So, my people told me that I should come and become their Eze, as there was no Eze Agbado-Oke Ode LCDA, Alimosho Local Government Area, and I accepted to serve my people.

**What are some of your notable achievements since assuming the position of Eze Ndigbo?**

Since that time, I have ensured that I don't hear the cry of any Igbo man without taking action. Whenever they have a problem and tell me, I swing into action to save them and help them in every area of their lives. I have also donated essential items to churches and supported the less privileged. These gestures are a reflection of my commitment to the well-being of our people.

**Now, Ezeship has to do with Ohanaeze and the Community.**

**How do you rate the performance of the present Ohanaeze Ndi president in Lagos, High Chief Solomon Ogbonna Aguenye?**

High Chief Solomon Ogbonna Aguenye is the president of Ohanaeze Ndigbo Lagos state, and he has brought Ohanaeze Lagos State to the limelight.



**Now, there are some personalities that you gave awards to as you celebrated your one decade, among them is a Commissioner of Police serving in Abuja, CP Monday Agbonika. Why did**

**you include him among others?**

I knew him when he was a Divisional Police Officer here in Agbado-Oke Ode LCDA, Alimosho Local Government Area, and his performance was excellent. His relationship with Igbo people and other tribes made me call him an Extra-Ordinary Divisional Police Officer. He is a clear proof that police can be friendly. I consider him an Extra-Ordinary Police Officer, and God has been lifting him. I pray that he will never die in active service but will serve, retire, and go back to his people.

**Also, two prominent Yoruba men were honored as well, namely, Hon. Moshood Adegoke Salvador and Bashorun Olufenmilola Omotayo Anjorin. Why did you give them titles?**

First, Bashorun Olufenmilola is a man of the people and, in fact, since I know him, he has a generous mind, a detribalized person. He is all over, in fact, I commend him to whoever and whatever position he aspires to in the future; he will do well. I gave his title as '**A good friend of the Ndigbo**'.

**What about Moshood Adegoke ,Salvador, what inspired giving him a title?**

Moshood Adegoke Salvador is a man of people as well, since I know him, he has been doing well. He loves people, he is a man with great difference and a man of integrity. In fact, if he can be opportune to rule Nigeria in the future, or Lagos State, he will be one of the best Presidents or Governors in Nigeria. The title to Moshood is '**Our brother from another Mother**'.

**What is your relationship with the Oba of Meiran Land, His Royal Majesty Alayeluwa Oba (Dr) Samuel Awoyemi Ismaila Adisa Oroja?**

My relationship with the Oba of Meiran Land is excellent. He is a man that loves every tribe, and he is a peaceful man who accommodates the Igbos very well and others. Whatever we do, he is always with us, and whatever he does, we are always with him too. I don't have any problem with him. When we visited him, he called me a good christian, good man and prayed for us.

**Who are your supporters, and how have they contributed to your success?**

I appreciate God for his love and guidance. I also

appreciate Ndigbo in Agbado Oke-Ode LCDA and environs. I am mentioning a few among others, I got support from Chief Livinus Okwara, the founder and chairman of Rimax Computers and Clinic, Dr. F. Ferguson (Aguaro), president Ndi-Igbo United Association, Dr. Benjamin Eze, Medical Director, New Evolution Hospital, High Chief Anselm Njoku (Ekeweje of Alausa, Ikeja, Anatuantu of Igbo land, Tony – Tech, Aluminium System Nig. Limited, K & C Events and Suits, Ndi in Agbado Oke-Ode LCDA, Ohanaeze Ndigbo Lagos President, High Chief Solomon Ogbonna Aguene, High Chief Emeka Akubueze, my in-laws, and family, and host of others.

**What challenges have you faced during your tenure, and how have you overcome them?**

My challenges as a King who rules both the good and bad in a community is finance to empower youths, let everybody have a meaningful job, if the state government can provide funds to me, it will go a long way to empower people.

**What are your next plans for the second decade you're stepping into for Ndigbo in Agbado Oke-Ode LCDA?**

My next plan for which I am going to tell all the people that are supporting me, is that I want to build a befitting hall for Ohanaeze Ndigbo in Agbado Oke-Ode LCDA. So that any Igbo man, that wants to do a program, will use it for free, this will help Ndigbo to save money and unite us more.

**What are your wishes to your supporters and people that made the 10th year anniversary a huge success?**

My word of appreciation to them is God will also support them, anybody that works for God, has no problem and God will pay them back with good things, I wish them good things, I wish them success on their endeavors. I pray that God should refill their pockets, so that they can be able to do more. I say thank you very much to all of them.



## Maintaining Igbo Culture and Tradition: An Exclusive Interview with High Chief Anselm Njoku



mentor, politically up till the time he became the Ezendigbo, Eze Udo 1 of Agbado Oke-Ode LCDA, Alimosho, Lagos State. He has been performing very well, and that anniversary I attended is to pay him respect and my people in Agbado Oke-Ode LCDA, Lagos state, and advise them on Igbo culture and tradition, which should be maintained.

**You are a lover of Igbo culture and tradition. How do you think it can be maintained?**

Yes, I have repeatedly said it; any Ezendigbo outside Igboland should not answer His Royal Highness (HRH) or His Royal Majesty (HRM), and some went as far as answering Imperial Majesty, it is sacrilegious, it must not be done. Ezendigbo outside Igbo land is a man selected by Igbos within that

**H**igh Chief Anselm Njoku, a distinguished Igbo leader, has been a stalwart advocate for the preservation of Igbo culture and tradition. His profound knowledge and experience have made him a guiding light for the Igbo community in Lagos State. In this interview, High Chief Njoku shares his insights on the significance of maintaining Igbo culture and tradition, and offers sage advice to Ndigbo in Lagos.

High Chief Anselm Njoku, you are a prominent and respected Igbo leader with a remarkable record of accomplishments. You have empowered Igbo youths and are a beacon of hope. You were featured at the 10th anniversary of HRM Eze Amb. Emmanuel Oparachukwu, Eze Udo 1 of Agbado Oke-Ode LCDA. What does the anniversary mean to you?

HRM Eze Amb. Emmanuel Oparachukwu is Eze Udo 1 of Agbado Oke-Ode LCDA, I thank God when he spoke about me publicly, that I am his



**Late Oba Ajenifuja conferring  
chieftaincy title High Chief  
Anselm as Akeweje of  
Alausa Ikeja, Lagos**

particular Local Government or Local Community Development Area (LCDA) to maintain the customs and tradition of Ndigbo, so that our children that are born outside Igboland, in Lagos, in particular, where we are, or that local government/LCDA will know about Igbo Culture and tradition, that is the way to instill it into them.

**The event was not only attended by Ndigbo across Nigeria, but two prominent Yoruba men also came for the event, Hon. Moshood Adegoke Salvador and Bashorun Olufinmilola Omatayo Anjorin. What is your reaction to their presence?**

It is a thing of joy for them to come when Ndigbo is celebrating their new yam festival, and 10th year anniversary, and the Yoruba joined us and celebrated, and were given awards, that means they have accepted that Igbo practice their culture in their area. It means they are open-minded to Ndigbo. Also, there is unity among the Yoruba and Ndigbo in Lagos.

**What is your word of appreciation to the two prominent Yoruba men that came and were honored with awards?**

My appreciation is that they showed love to Ndigbo, they came, danced, ate, and drank with us, broke Kola Nut with us. Kola nut is unity; they Yorubas are united with us. We see them as our own brothers, and we can work together as we appreciate them.

**What are the qualities of an effective Ezendigbo?**

The qualities of an effective Ezendigbo are that he should be able to practice Igbo culture. Also, Ezendigbo shouldn't be arrogant, because he is a leader; he must have a listening ear to welcome complaints from his people. And see how he can assist them. An effective Ezendigbo should not use His Royal Highness (HRH) as his title, because Royal stands for the owner of the land. He must practice and teach our children about Igbo culture.

You can see masquerade and lots of cultural

displays at the program of Eze Oparachukwu. There are some Igbo sons and daughters who haven't gotten home for some years; when they saw the cultural display, they will be happy. They have been seeing the cultural display on television but not physically. Ezendigbo should maintain peace among Igbo brothers and sisters and beyond to other tribes.

**What is your advice to Ndigbo in Lagos?**

My advice to Ndigbo in Lagos is that they should know how to talk. They are not indigenes.

**What is your advice to Eze Oparachukwu?**

My advice is that he should cohere his cabinet.



## Eze Oparachukwu's 10th Anniversary: A Celebration of Igbo Culture and Tradition

**D**r. Benjamin Eze, Chief Medical Director of New Evaluation Hospital Limited, shares his erudite thoughts on the significance of Eze Oparachukwu's 10th anniversary celebration, "strongly advocated the importance of preserving Igbo culture and tradition."

**What inspired your presence at Eze Oparachukwu's 10th anniversary celebration?**

"My presence was precipitated by my profound interest in Igbo culture and tradition. I firmly believe it's essential to incorporate sagacity, capacity, and sincerity into the dynamic activities of Igbo land and the cultural upbringing of Igbos."

**How would you assess Eze Oparachukwu's performance over the past 10 years?**

"Eze Oparachukwu has been a steadfast friend, and I've had the pleasure of knowing him for several years. He's been consistent in character, dedicating himself to representing the Igbo people with unwavering commitment and unimpeachable integrity. He's one of the few Eze Ndigbo in Lagos who is not self-serving and is genuinely interested in uplifting Igbo culture and tradition."

**What lessons have you learned from your relationship with Eze Oparachukwu?**

"From my relationship with Eze Oparachukwu, I've learned about his sincerity in relationships and inter-tribal relationships. He's a man of diverse background, widely traveled, and has done business outside the country. He knows how to bring people together, and I admire his exceptional ability to carry people along."

**As a medical director and an Igbo man, how do you think Igbo culture and tradition can impact our health?**

"I firmly believe that our culture and tradition can significantly impact our health. For instance, our dietary culture can help prevent diseases like prostate cancer, which is prevalent among Igbo men. Cultural



activities can also promote health awareness in the community by encouraging healthier lifestyles."

Do you have any plans to collaborate with Ezes in Lagos to provide health services to Ndigbos?

"Yes, I plan to collaborate with Ezes in Lagos to provide special health talks to Ndigbos. Some of our Ezes are not healthy, and we'd like them to live long, healthy lives. We're thinking of starting health programs to diagnose and prevent diseases, especially those common among Igbo people."

**What advice do you have for Eze Oparachukwu as he steps into another decade of leadership?**

"My advice to Eze Oparachukwu is to continue managing his diet and staying active. I also recommend that he restructure his cabinet to make it more effective in supporting his administrative activities."

**The occasion was attended by prominent Yoruba men, such as Hon. Moshood Adegoke Salvador and Bashorun Olufnmilola Omotayo Anjorin. What's your take on their presence?**

"The presence of these prominent Yoruba men was a welcome development. It shows that we're in good rapport with the indigenes of Lagos State, and we don't have any problems with the Yoruba people. We intermarry with them, and they're our in-laws, cousins, neighbors, and landlords. We remain loyal to them and want to maintain a good relationship with their government."

**What's your message to Eze Oparachukwu and the Igbo community?**

"My message is one of appreciation and gratitude. I'm grateful for the opportunity to attend the 10th anniversary celebration and celebrate with Eze Oparachukwu. I appreciate the dignitaries who graced the occasion and the Igbo people and non-Igbos who supported the event."



## Eze Oparachukwu's 10th Anniversary Celebration: A Testament to Exceptional Leadership and Unity

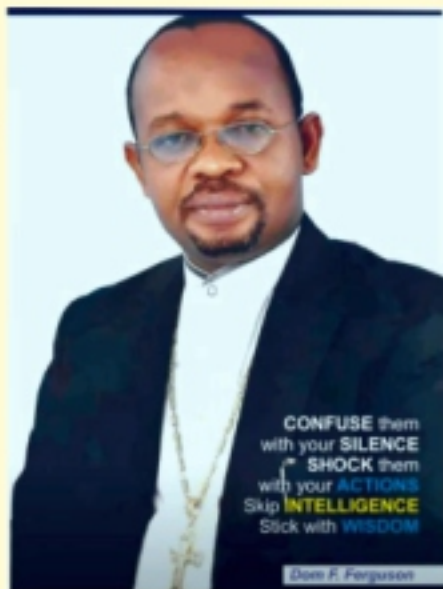
The 10th anniversary celebration of Eze Ambassador Emmanuel U. Oparachukwu, Eze Udo 1 of Agbado Oke-Ode LCDA, Lagos State, was a grandiose occasion that showcased the rich cultural heritage of the Igbo people. The event, which was attended by dignitaries from various walks of life, was a testament to Eze Oparachukwu's exemplary leadership and commitment to unity.

Dr. Femi Ferguson, President of Igbo United Association and President of Ndi-Imo in Diaspora, a pastor, extolled Eze Oparachukwu's leadership, citing his exceptional leadership capacity, humanity, and integrity. He emphasized that Eze Oparachukwu has left an indelible mark on Alimosho and has been instrumental in promoting unity and cooperation among the Igbo people.

The event's attendance by prominent Yoruba leaders, who were given titles and awards, was seen as a significant step towards promoting inter-tribal understanding and harmony. Dr. Ferguson commended Eze Oparachukwu's efforts to build relationships with other tribes, demonstrating his commitment to unity and cooperation.

As Eze Oparachukwu enters his second decade of leadership, Dr. Ferguson advised him to remain committed to his values of integrity, humility, and wisdom. He also urged Ndigbo to prioritize unity, work together to achieve their goals, and promote inter-tribal understanding and harmony.

The celebration was a testament to Eze Oparachukwu's worth and the respect he commands. It showcased the rich cultural heritage of the Igbo people and



demonstrated the unity and solidarity of the Igbo community.

In conclusion, Eze Oparachukwu's 10th anniversary celebration was a resounding success, highlighting his exceptional leadership and commitment to unity. As he enters his second decade of leadership, it is clear that he will continue to be a beacon of hope and inspiration for the Igbo people.





## Eze Engr. Aloysius Ahize: *A Torchbearer of Igbo Culture and Tradition*

### **Celebrating a Legacy of Excellence: An Exclusive Interview with Eze Engr. Aloysius Ahize**

In a grand celebration of Igbo culture and tradition, Eze Engr. Aloysius Ahize, the Ezendigbo of Itire, Ikate, Surulere, Lagos, marked his birthday, first Ofofola, and new yam celebration, accompanied by the presentation of awards to distinguished personalities. In this exclusive interview with 'The Unique Model' magazine, Eze Ahize shares his insights on the significance of these events and his commitment to preserving Igbo culture and tradition.

#### **A Celebration of Igbo Heritage**

Can you elaborate on the events celebrated today?  
I am delighted to share that these events are a testament to the rich cultural heritage of the Igbo people. The new yam celebration, in particular, is a significant tradition that showcases our appreciation for the bounty of the earth and the blessings of the Almighty.

#### **Achievements as Ezendigbo**

What are your notable achievements since assuming the position of Ezendigbo?  
I am happy to say that I have made significant

contributions to the community, including donating essential items to churches and supporting the less privileged. These gestures are a reflection of my commitment to the well-being of our people.

#### **Philanthropic Pursuits**

What inspired your philanthropic endeavors, and what plans do you have for future initiatives?

My philanthropic pursuits are driven by a sense of responsibility to give back to the community. I am grateful for the support of my sponsors, including Durex Cable Nigeria Limited, which has enabled me to undertake various charitable projects.

#### **Harmonizing Tradition and Faith**

How do you balance your traditional responsibilities with your Christian faith?

As a devout Christian, I believe that my faith complements my traditional roles. I prioritize my relationship with God and strive to uphold the values of compassion, kindness, and generosity that are inherent in both my faith and our Igbo traditions.

#### **Your greatest joy**

What has been your greatest joy since your last birthday celebration?

My greatest joy is the progress made by the governor of Lagos State, Sanwo-Olu, and President Bola Tinubu, in transforming Lagos Island, from Victoria

Island to Oshodi, with good roads and streetlights, making Lagos State look like a mega city, courtesy of the Lagos State governor and President Tinubu.

Performance of Lagos State Ohanaeze Ndi Igbo President

How would you assess the performance of Lagos State Ohanaeze Ndi Igbo President, Ambassador Solomon Ogbonna Aguene?

Ambassador Solomon Ogbonna Aguene has done exceptionally well for Ohanaeze Ndigbo in Lagos State, by securing a secretariat for Ndigbo, distributing palliatives during COVID-19, and resolving conflicts between Ndigbo and other tribes amicably.

### Awards and Recognition

**What criteria do you use when selecting recipients for your awards?**

My awards are presented to individuals who have demonstrated exceptional integrity, merit, and contributions to our community. These awards serve as a testament to the excellence and achievements of our people.

### List of distinguished personalities

Can you share the list of distinguished personalities who received awards at your event? Please find the attached list of distinguished personalities who received awards for posterity purposes.

### Future Plans

**What plans do you have for future celebrations and initiatives?**

I envision expanding our cultural celebrations to include more vibrant events, such as football tournaments and cultural exhibitions. These initiatives will serve to promote unity, understanding, and appreciation for our rich Igbo heritage.

### Words of Appreciation

What message of gratitude would you like to extend to those who supported your event?

I offer my sincerest appreciation to Almighty God, my family, friends, and well-wishers who made this event a resounding success. May God continue to bless and prosper you all.

<b>Siyanboola Yassar Hassan</b> CEO Trojan Synergy	<b>Chief Ekene Nwosu</b> Ijogo Okaka	<b>Chief John Bindel Ikeh Ohamadike</b>
<b>Chief Anthony Mbadugha</b> Ehubedike na Orasaku (Odiapua 1 of Ihiala)	<b>Chief Chris Ekwilo JP Political Gas</b> Anya Igbo na Lagos Politics	<b>Chief A. E Anozie Dim Ochiagha</b> Oduenyi na Imeenyi
<b>Chief Gregory Ikenna Oguejiofor</b> Oguejiofor OZOIGBONDU NA ORAUKWU	<b>Chief Goodluck Osegi</b> CEO Goodlinks Power Engineering Company LTD	<b>Eze Onyekachukwu Asochukwu Okah</b> Ezike Chiadikobe
<b>Samuel Okoye</b> P G. Olaitan Jagaban	<b>Chief Izuchukwu Ojukwu</b> Oku na Agba Ozara na Ideani (P. G)	<b>Chief Ejiamatu Cletus Anozie</b>
<b>Chief Ernest Ugochukwu</b> Eze Dike na Okwe	<b>Chief Casmir N. Emenine</b> President LIEDA Lagos	<b>High Chief Solomon Ogbonna</b> President General Ohanaeze Ndigbo Lagos
<b>Chief Idowu Ese Egboje</b> CEO Seariders	<b>Chief Anthony Mbachu</b>	<b>Sambo Ridwan</b> CEO Trojan Synergy
<b>Chief Darlington C. Nweke</b>	<b>Chief Ikechukwu O. Ezinwa</b>	<b>Eze Peter C Umeh JP</b> Eze Ndi Igbo Mushin
<b>Chief Ambrose Okpara</b>	<b>Lolo Ugoeze Blessing Amasiobi Ahize</b>	<b>Kenechukwu Freedom Animmaku</b> Eze Ndi Igbo Mushin
<b>Chief Ugonna Orjiakor</b>	<b>Chief Chigozie Aduradu</b> DRS Kabel	<b>SKIPPER ETS ELECTRIC LTD</b> Eze Ndi Igbo Mushin
<b>Chief (Dr) Emmanuel Okoro</b> Igbo Business Association	<b>Chief (DR) Chidi Anyaegbu</b> (MFR CON) CEO, Okoro Group Eze - Dim Gburugburu, Okeyi Amichi	

# Onowo Izuchukwu Ojukwu: *A Cabinet member of* Eze Engr. Ambassador Aloysious Ahize

**T**he Onowo of Eze Ambassador Aloysious Ahize, Ezeugo of Itire, Ikate, Surulere, Lagos State, Izuchukwu Ojukwu, has articulated his profound admiration for the Eze's exemplary leadership and philanthropic endeavors. In this interview with 'The Unique Model' magazine, Onowo Ojukwu shares his thoughts on Eze Ahize's performance, the significance of the Offala and new yam celebration, and his advice to the award recipients.

#### **A Leader's Impact on the Community**

As the Onowo of Eze Ahize, can you comment on his performance since his emergence as Eze?

"His emergence as Ezendigbo is a monumental blessing to the people of Itire, Ikate, Surulere, Lagos. He has been a catalyst for peace between Ndigbo and other tribes, fostering an atmosphere of conviviality and cooperation. His philanthropic gestures have had a profound impact on the lives of the less privileged in society, particularly widows and church projects. We are deeply proud of his exemplary leadership.

#### **A Celebration of Life and Culture**

Today, Eze Ahize is celebrating his birthday. How do you feel?

"I am filled with immense gratitude to Almighty God for granting him another year of life in good health. I offer fervent prayers for God to continue to bless him with robust health, wisdom, and longevity, as well as the resources to sustain his philanthropic endeavors."

#### **The Role of a Faithful Servant**

As his Onowo, what are your roles and responsibilities to Eze Ahize?

"As Eze Ahize's Onowo, I provide unwavering



support and assistance to him. The Ezeship is a formidable responsibility, and I ensure that I represent him faithfully in his absence. I also furnish him with pertinent information about Itire, Ikate in Surulere, enabling him to devise strategies to support the community effectively.

#### **A Testament to Good Leadership**

What made today's program a resounding success?

"People attended the event in large numbers because Eze Ahize is a paragon of good leadership. His kindness, generosity, and open-door policy have endeared him to many. His exceptional ability to listen to people and understand their intentions has earned him widespread admiration and respect."

#### **A Call to Continue Good Works**

What advice do you have for Eze Ahize concerning his good gestures to people?

"My advice is that he should continue to exhibit his remarkable kindness and generosity. Good deeds are always rewarded, and people love him because of his selflessness and compassion."

#### **A Word of Encouragement to Award Recipients**

**What is your advice to the award recipients?**

"Receiving an award is a testament to one's exceptional character and achievements. I advise the recipients to continue to demonstrate the qualities that earned them the award. By doing so, they will attract more recognition and accolades from other esteemed leaders and organizations."

#### **The Significance of Offala and New Yam Celebration**

**What is the purpose of celebrating Offala, and the significance of yam in Igbo culture and tradition?**

"Offala is a commemoration of one year of his installation as Ezeugo. It is an ancient tradition for the Eze to celebrate his one year on the throne and express gratitude to God for sustaining him. The Eze's decision to feature yam in the celebration is deeply symbolic, as yam is a revered crop in Igbo culture, representing abundance, prosperity, and fertility."

#### **A Word of Appreciation**

**What is your word of appreciation to people who gathered for the event?**

"I extend my heartfelt gratitude to everyone who attended the event. Your presence was a testament to your support for Eze Ahize and his philanthropic endeavors. I urge you to continue to support good men and women who are making a positive impact in our society."

#### **A Heartfelt Wish**

**What is your wish to Eze Ahize?**

"I offer fervent prayers to God to continue to bless him and his family with robust health, wisdom, longevity, and resources to continue his philanthropic gestures to the society. May his leadership continue to be a beacon of hope and inspiration to our community."



## Chief Apostle Chris Ekwilo: A Venerated Champion of Igbo Culture and Tradition Igbo Unity and Progress: A Clarion Call to Action

**T**he venerable Onwa Ndigbo, Chief Apostle Chris Ekwilo (Ip) Anya-Igbo Na Lagos State, has fervently emphasized the paramount importance of Igbo culture and tradition in fostering unity, progress, and solidarity among the Igbo people. In this enlightening interview with 'The Unique Model' magazine, Chief Apostle Ekwilo imparts his profound and perspicacious insights on the significance of the new yam celebration, the imperative of preserving Igbo culture and tradition, and his sagacious advice to Eze Aloysius Ahize, Ezeugo, Ezendigbo Itire, Ikate Surulere, Lagos State.

### A Grand Celebration of Igbo Culture and Tradition

Today, we are commemorating the birthday of Eze Aloysius Ahize, Ezeugo, Ezendigbo Itire, Ikate Surulere, Lagos State, as well as the new yam celebration and the presentation of awards to distinguished personalities.

### Can you share your thoughts on the significance of this momentous celebration?

"Today is a momentous occasion for Eze Aloysius Ahize, Ezeugo, Ezendigbo Itire, Ikate Surulere, Lagos State. Today, he is celebrating three momentous events: his birthday, the new yam celebration, and the presentation of awards to distinguished personalities. The three events are deeply symbolic and important, and I am delighted to be here to witness it."

### A Call to Action: Preserving Igbo Culture and Tradition As a respected leader in the Igbo community, what is your advice to Eze Aloysius Ahize, Ezeugo, Ezendigbo Itire, Ikate Surulere, Lagos State?

"My advice to him is that he should persist in his exemplary endeavors. By inviting Igbo personalities and other tribes, business associates, friends, and family, he has demonstrated his capacity for visionary leadership. I encourage him to continue promoting Igbo culture and tradition, and to always remember



that our culture and tradition are essential to our identity as Igbo people."

### New Yam Celebration: A Symbol of Igbo Culture and Tradition

As an apostle of God, some people may perceive the new yam celebration as being at odds with Christian teachings. How do you respond to this criticism?

"New yam cutting is a celebration of our rich cultural heritage. As an apostle of God, I firmly believe that our culture and tradition are indispensable to our identity as Igbo people. The Bible teaches us to respect and honor our culture and tradition, and I firmly believe that the new yam celebration is a way of doing just that."

### A Word of Appreciation

What is your word of appreciation to Eze Aloysius Ahize, Ezeugo, Ezendigbo Itire, Ikate Surulere, Lagos State, for inviting you to this celebration?

"I would like to express my heartfelt gratitude to Eze Aloysius Ahize, Ezeugo, Ezendigbo Itire, Ikate Surulere, Lagos State, for inviting me to this momentous celebration. It is an honor to be here, and I am grateful for the opportunity to share my thoughts on the significance of Igbo culture and tradition."

## **Celebrating Amity and Cultural Legacy: A Conversation with Ichie Ezike Ofomandinze**

Ichie Ezeanoruo Docmian Nosike Ezike Ofomandinze, a distinguished Igbo traditionalist and intimate friend of Eze Aloysius Ahize Ezeugo, has shared his profound insights on the significance of the new yam celebration and the importance of preserving Igbo cultural heritage. In this enlightening interview with 'The Unique Model' magazine, Ichie Ezike Ofomandinze shares his erudite perspectives on the three events celebrated today: Eze Ahize's birthday, the Offola celebration, and the presentation of certificates to distinguished personalities.

### **A Bond of Amity and Cultural Legacy**

**Can you elucidate on your relationship with Eze Aloysius Ahize Ezeugo?**

"I am Ichie Ezeanoruo Docmian Nosike Ezike Ofomandinze. I am an intimate friend of Eze Aloysius Ahize Ezeugo, and I am also his daughter's godfather, along with my wife. Our friendship has been strengthened by our shared cultural heritage, and I am honored to be a part of his life."

### **A Celebration of Igbo Cultural Heritage**

**What are your thoughts on the three occasions celebrated today: Eze Ahize's birthday, the Offola celebration, and the presentation of certificates to distinguished personalities?**

"He conceptualized the idea of combining the events, and it was a commendable initiative. We express our gratitude to God that everything unfolded successfully. The celebration of the new yam is a momentous event in Igbo cultural heritage, and it is a testament to Eze Ahize's unwavering commitment to preserving our cultural legacy."

The Significance of Yam in Igbo Cultural Heritage

## **Ichie Ezeanoruo Docmian Nosike Ezike Ofomandinze: A Paragon of Igbo Cultural Heritage**



**What is the significance of yam in Igbo cultural heritage?**

"Yam is an extremely significant crop to Igbo people globally. Every year, before we partake in the new yam, we normally celebrate it. The Eze usually gathers Igbo people and other tribes to come and celebrate it before he partakes. And others follow. You can witness what transpired today. I am a traditionalist who supports him, and that is why I am present. As I mentioned earlier, he is my childhood friend."

### **Words of Wisdom and Appreciation**

**What advice do you have for Eze Aloysius Ahize Ezeugo based on your outstanding relationship with him?**

"My advice to him is that he has commenced celebrating Igbo cultural heritage from our formative years. Now he is his own leader, and God has blessed him. So, he should continue to do it in a grandiose manner, as he is doing today. He is showcasing Igbo cultural heritage, and my advice to him is to perpetuate it."

**What is your word of appreciation to the individuals who came to celebrate with Eze Ahize?**

"Everybody present today is his friend. They adore him, and that is why they attended. My appreciation and prayer to them is that may Almighty God bless them and ensure their safe return to their respective abodes."



### **Celebrating Igbo Heritage with Distinction: A Conversation with Chief Okechukwu Ojiaku**

**C**hief Okechukwu Ojiaku, the illustrious Onwa Ndigbo na Gariki Abuja and elder brother to Eze Aloysius Ahize Ezeugo, has shared his profound insights on the significance of the new yam celebration and the importance of preserving Igbo cultural heritage. In this enlightening interview with 'The Unique Model' magazine, Chief Ojiaku shares his erudite perspectives on the three events celebrated today: Eze Ahize's birthday, the Offola celebration, and the presentation of certificates to distinguished personalities.

#### **A Celebration of Igbo Cultural Heritage**

**Can you comment on the success of the three events celebrated today?**

"The three events were a resounding success, as I had the privilege of witnessing the birthday celebration, followed by the Offola and new yam festival, and culminating in the presentation of certificates to distinguished personalities by his cabinet."

#### **A Word of Advice**

**What advice do you have for Eze Aloysius Ahize Ezeugo?**

"I can only offer my sage advice to him as my younger brother, to continue doing good things. I fervently hope that next year's celebration will be even more grandiose than this year's."

#### **The Significance of New Yam Celebration**

**What is the significance of celebrating new yam**

## **Chief Okechukwu Ojiaku: A Venerable Champion of Igbo Cultural Heritage**

**before eating it?**

"It is an indispensable tradition, as having a barn of yam in olden days was a paradigm of wealth. If someone did not have a yam barn, they were not considered affluent. Thus, we hold yam in high esteem as a king crop."

#### **The Challenge of Cultivating Yam in Lagos**

**Why is it that Ndigbo do not cultivate yam in Lagos, yet still value yam?**

"We Igboos are unable to cultivate yam due to the paucity of land space. We cannot engage in such activities on another person's farmland. Although we are in Yoruba land, the Yoruba people still hold yam in high regard, as do the people of the North, who are renowned for their yam production. The Yoruba people even convert yam into Amala for consumption."

#### **The Significance of Masquerades**

**We can see masquerades dancing; what is the significance?**

"Eze Ndigbo, Aloysius Ahize, is a very active and enthusiastic proponent of Igbo culture and tradition. The presence of masquerades is an integral part of our cultural heritage. Anywhere our Eze is celebrating the new yam festival, masquerades must be present to complement the activities."

#### **The Relationship Between Christianity and Igbo Culture**

**Is Igbo culture and tradition backed by Christianity, given that the majority of Ndigbo are Christians?**

"Christianity and culture are mutually exclusive. Unfortunately, many people still harbor the misconception that Christianity has a bearing on culture. However, as someone who is deeply rooted in our cultural heritage, I firmly believe that we should be allowed to practice our cultural traditions without any interference from Christianity."



**E**ze Peter Umeh, the First Eze Ndi-Igbo of Mushin and esteemed member of the Council of Igwe in Anambra State, recently hosted a vibrant New Yam Festival and Igbo Culture celebration at his palace, solidifying his commitment to preserving Igbo traditions. This joyous event brought together Ndi-Igbo, Ndi-Ezes, friends, and well-wishers to honor Igbo culture and heritage, showcasing the rich cultural significance of yam in Igbo society. His partnership with Kidney Foundation International demonstrates his commitment to the well-being of his people, while his relationship with Hon. Emmanuel Bamigboye, Chairman of Mushin Local Government, exemplifies unity and cooperation between different communities.

#### A Leader Committed to Humanity

Eze Peter Umeh is a renowned businessman and philanthropist, known for his humanitarian work. He is a patron of the Red Cross and the Kidney Foundation, and has been recognized for his contributions to the community. His passion for helping others is evident in his partnership with the Kidney Foundation to provide free medical tests to attendees, regardless of tribe or race.

#### Celebrating Igbo Culture

The New Yam Festival is a significant tradition in

## Eze Peter Umeh, the First Eze Ndi-Igbo of Mushin, Leads the Charge in Cultural Preservation

Igbo culture, symbolizing the beginning of the harvesting season and expressing gratitude to God for a successful planting season. Eze Peter Umeh's celebration was a testament to the rich cultural heritage of the Igbo people, with traditional music, dance, and attire on full display. Building Bridges



*Eze Peter Umeh, the First Eze Ndi-Igbo of Mushin*

Eze Peter Umeh's relationship with Hon. Emmanuel Bamigboye is a shining example of unity and cooperation between different communities. The Chairman's transformative development projects in Mushin have earned him recognition, including the title of "Ezi Enyi Dika Nwanne" (a good friend that is like a brother).

#### Empowering the Next Generation

Eze Peter Umeh's commitment to preserving Igbo culture and language is inspiring. He introduced an Igbo Quiz during the festival, encouraging children to learn and appreciate their cultural heritage. By doing so, he is ensuring that the next generation will continue to cherish and celebrate Igbo traditions.



*L-R: High Chief Jude Ugoabio (Chairman, Ndi-Igbo of Mushin Local Government), Eze Peter C. Umeh (1st), High Chief Chinyere Ugoabio (Cabinet chairman)*



*Eze Peter C. Umeh receiving award from Clifford Umeh, Director Kidney Foundation Int'l*



*Picture with member of Obi Ukwu Ndigbo Palace Mushin*

## EZE AGBASIERE: A VISIONARY LEADER SET TO TRANSFORM THE IGBO COMMUNITY

**I**n a grand ceremony that marked the beginning of a new era, Eze Dr. Paul Okonkwo Ekenediri Chukwu Agbasiere was coronated as the Ezeudo Ndigbo of Ado-Odo/Ota Local Government Area. This momentous occasion, held at the Local Government School 111 Joju Sango Ota Ogun State, was attended by a plethora of dignitaries, including esteemed Ezes, major stakeholders, market leaders, religious leaders, and other prominent personalities.



### A LEADER WITH A VISION FOR UNITY AND PROGRESS

Eze Agbasiere's coronation marks the beginning of a new era of leadership and unity in the Igbo community. With his wealth of experience and strong vision, he is poised to transform the community and bring about unprecedented growth and development. His commitment to unity and progress is unwavering, and his people have high hopes for a brighter future under his guidance.

### A CHAMPION OF CULTURAL HERITAGE

Eze Agbasiere is also a passionate advocate for the preservation and promotion of the rich cultural heritage of the Igbo people. He believes that culture is

the bedrock of any society, and that it is essential to preserve and promote it for the benefit of future generations.

### A BRIDGE-BUILDER AND UNIFYING FORCE

One of Eze Agbasiere's greatest strengths is his ability to bring people together and build bridges across cultural and ethnic divides. He is a unifying force, and his commitment to fostering harmonious relationships between the Igbo community and their host, the Yoruba people, is unwavering.

### A LEADER WITH INTEGRITY AND VISION

Eze Agbasiere's integrity, vision, and leadership abilities make him an exemplary leader, and his coronation marks the beginning of a new era of growth, development, and unity in the Igbo community. His people have high hopes for a brighter future under his guidance, and his commitment to transforming the community is unwavering.

### CONCLUSION

In conclusion, Eze Agbasiere is a visionary leader who is set to transform the Igbo community. His commitment to unity, progress, and cultural heritage is unwavering, and his leadership abilities make him an exemplary leader. His coronation marks the beginning of a new era of growth, development, and unity in the Igbo community, and his people have high hopes for a brighter future under his guidance.



## **"Eze Agbasiere: A Shining Star of Leadership and Unity - Igbo Groups Eulogize Newly Coronated Ezeudo Ndigbo"**

### **"Visionary Leader Receives Accolades from Igbo Community for His Commitment to Unity, Progress, and Cultural Heritage"**

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### **ENCOMIUMS FROM IGBO GROUPS**

Eze Agbasiere's coronation has been hailed by Igbo groups as a new dawn for the Igbo community. Chief Cosmos Obidike, who was conferred with the title of Ugobuzo-Ochoke by Eze Agbasiere, described him as a peace maker and a humble gentleman who is always willing to help others. Chief Uzoamaka, chairman of Ohanaeze Satellite town, also praised Eze Agbasiere's integrity and service to the community.

HRH Igwe Willy Okonkwo Ejimkeonye, Eze Ndigbo of Ogun State, advised all Igbo people in Ado-Odo/Ota Local Government Area to work with Eze Agbasiere, citing his good conduct and role in supporting Ohanaeze before his coronation.

### **CONCLUSION**

In conclusion, Eze Agbasiere is a visionary leader who is set to transform the Igbo community. His commitment to unity, progress, and cultural heritage is unwavering, and his leadership abilities make him an exemplary leader. His coronation marks the beginning of a new era of growth, development, and unity in the Igbo community, and his people have high hopes for a brighter future under his guidance.

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